## UNOFFICIAL COPY RELEASE OF MORTGAGE 0 5 5

88010655

er 1999 anoll The o	it a certain mortgag of the City of	HOFFMAN ESTAT		, Cou	nty of <u>cook</u>
S	State of ILLINOIS				AL FINANCE CORPORATION
					ate name and address
753 W COLF ROAD, SCI			OOK		
County, <u>ILLINOIS</u>	, on the	18th	day of _	DEC.	, 19 <u>_87</u> ,
(Stat	•			• • • • •	DOCUMENT_NUMBER &
securing the principal		, a	nd duly	recorded in a	XVVOG HYBERT XVVX
87500484	, Page	, in	the OII		CORDER OF DEEDS
	<b>~</b>				ecording Official)
COOK	County,	ILLINOIS		, has been	o fully paid and
	• •	(State)			
satisfied, and same in	hereby released.				
	Ď				-
	REOF, the Undersig				s properly
authorized officer this	s <u>23rd</u>	day of	DEC	CEMBER	,
19_87		<del></del>		-	
	Ox				
		f	GENERAL J	FINANCE CORPOR	
				(Corporate )	Name)
	4	1		h. (1)	. R : 💢
		BY ju	یل ۱۱زمه	- Mung	<u> </u>
		Bra	anch Mai	nager and Att	torney-in-Fact 3
				-	5
STATE OF HAROIS	) ss:	0/			σ.
COUNTY OF	)	45			Ç.
<del>-</del>			5		0,
The undersigned, a					
certify that the foregoi					
<del>-</del>	AMES MUNDELL	·	10	.)	
Branch Manager and A		f said GENER	T FIRANS	OF COPPORATION	Lt)
_	•			orporate Name	
to be the act and deed o	of GENERAL	FINANCE_CORPO	•	0,	_ 1
0 00 000		Corporate)			
and the act and deed of	TAMES MIN	· •	·		nch Manager and
Attorney-in-Fact.	144777.3	ADMIA	<u></u>		
ittorney in a					~~
IN WITNESS WHERI	FOF I have hereur	oto set my har	od and sc	eal this 30	ਹਰਮ day of
_	·	, 19 57		,ar 4,	
11000	TYEN.	17	-		
·	·····	My Cor	iceior	n expires: (	1:191
	FFICIAL SEAL"	iray www.	Hiikau-u- 	rexpress	5.7
KATH	HLEEN R. BRENNER	1	4. 76	C. K. Car	
{ Notary	Public, State of Illinois	<u>/ 9</u> /	CARLES S.	Cock	Country
~~~~	mmission Expires 6/3/91				County,
·	· · · · · · · · · · · · · · · · · · ·	State or		I LLI, July	<u></u> *
	• •				
This instrument was	s prepared by			~> <i>-</i>	•
This instrument was	<i></i>	ARLENE DE	<u>ELLIARING</u>	<del></del>	<del></del>
This institument wa.	<i>y</i> 5. oparod 0,	// :	$B^{-1}$	301//	
		// :	MC/VI	301//	
		// :	$B^{-1}$	301//	

## **UNOFFICIAL COPY**

LOT 13 IN ARLINGDALE LAKE BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-13-315-013

COMMONLY KNOWN AS: 1070 KNOLL LANE HOFFMAN ESTATES, ILLINOIS 60194

Property of County Clark's Office

T#1111 TRAN 1390 01/08/88 10:39:00 Ţ, \*-55-010455