

UNOFFICIAL COPY

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PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **TRAVELERS MORTGAGE SERVICES, INC.**, 2539 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00)** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **FEDERAL HOME LOAN MORTGAGE CORPORATION**, 2121 CRYSTAL DRIVE, SUITE 900, P.O. BOX 2408, ARLINGTON, VIRGINIA 22202-3798

hereinafter referred to as **ASSIGNEE**, at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **6/5/87** made and executed by **ANDRE JACKSON**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$ **100,000.00**

covering premises situate **1440 NEWCASTLE WESTCHESTER, COOK COUNTY, ILLINOIS**

and recorded in the Office of COUNTY CLERK of COOK County, IL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **JUNE 5 1987 (SEAL)**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2121 Crystal Drive
Suite 900, P.O. Box 2408
Arlington, Virginia 22202-3798

TRAVELERS MORTGAGE SERVICES, INC.

By: William E. Metzger, Jr.
WILLIAM E. METZGER, JR., Senior Vice President

Mary Anne Bond
MARY ANNE BOND, Assistant Secretary

KATHY MEYER
STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

Prepared By: Kathy Meyer
KATHY MEYER

Be It Remembered That On This Date of **JUNE 5 1987** before me, the undersigned authority, personally appeared **Mary Anne Bond**, who being made by me duly sworn on her oath saith that she is Assistant Secretary of **TRAVELERS MORTGAGE SERVICES, INC.** the assignor within named, and that **William E. Metzger, Jr.** is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said **Vice-President** and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and that the execution thereof of this deponent subscribed her name thereto as witness.

Galanda Stephens
I, Galanda Stephens, Notary Public for the State of New Jersey, do hereby certify that the foregoing is a true and correct copy of the original as the same was presented to me on this _____ day and year aforesaid.
GALANDA STEPHENS
NOTARY PUBLIC FOR THE STATE OF NEW JERSEY
My Commission Expires August 28, 1990

Mary Anne Bond
MARY ANNE BOND, Assistant Secretary

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EXHIBIT A

LOTS 127 AND 128 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED OCTOBER 20, 1926 AS DOCUMENT 9441119, IN COOK COUNTY, ILLINOIS

15-21-114-030-0000 127 88010795
15-21-114-029-0000 128
DBO A.

TMS # 158137-0
Title Co. LAND TITLE AMERICA, INC.
1202535-C2

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC.
TO

FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 CRYSTAL DRIVE
SUITE 900, P.O. BOX 2408
ARLINGTON, VIRGINIA 22202-3798

Dated: JUNE 5, 1987
Premises: 1440 NEWCASTLE
WESTCHESTER, COOK COUNTY, ILLINOIS

Received in the _____ office
of the County of _____
on the _____ day of _____
A.D. 19 _____ at _____ o'clock
in the _____ noon, and recorded
in Book _____ of
Assignment of Mortgages for said County, on
pages _____

RECORD AND RETURN TO
TRAVELERS MORTGAGE SERVICES, INC.
239 Route 70 West
Cherry Hill, NJ 08034

PREPARED BY THE OFFICE OF:
DAVID H. MARKOWITZ
CO-RECORDING CLERK
239 Route 70 West
Cherry Hill, NJ 08034

15-21-114-030-0000 127 88010795 10.00

9 JUN 23 1987

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