(Individual to Individual)

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THE GRANTOR	į	
John J. Mc Inerney and Agnes R. Mc Inerne	88010964	
his wife	8807020	
of the City of Chicago County of Coo		
State of Illinois for and in considerati	on of .	¥77
Ten and NO/100 (\$10.00)	ARS,	•
CONVEY S and WARRANT S to see the second sec	paid,	en e
Colleen A. Fitzpatrick, a single person		
5151 S. Campbell Chicago, IL 60632	, v v v v v v v v v v v v v v v v v v v	ଳିଥି । ଜନୀୟ ହାର୍କ୍ର ଜୌଗରରେ ଓ ଓ ଅନ୍ନର
,		୍ରିବର୍ ୯ ୬ (୬ପ) ସମୟର ବିପ୍ରମୟ
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only	5 45 3
not in Tenancy in Common, but in JOINT TENANCY, the	following described Real Estate situated in the	
County of Core in the State of Illinois, to wit:	same and a same contract of the contract of th	
	the fell-wine described sevent	\$ 5 S
Unit Number 3A, as delineated on the survey of real estate. The East 30 feet of let 11		
of real estate: The East 30 feet of Lot 11, and Lot 12, (except the East 105 feet thereof), in Alock 27 in Frederick H. Bartlett's Chicago Highlands, a		1000x " \$ 1
Subdivision in the Nar hwest 1/4 of the Northeast 1/4 of Section 19, Township		三流線) 持其其
38 North, Range 13, East of the Third Principal Meridian, in Cook County,		三人名英格兰
Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium		
Ownership made by Ford City Bank, as Trustee, under Trust Number 399		r> 2
recorded in the office of the Recorder Cook County, Illinois, as document number 22561457, together with an undivided 16.782 percent interest in said		(· · · [5
development parcel (excepting from said development parcel all the property		CT CT
and space comprising all the units defined ar	nd set forth in said declaration	
and survey), all in Cook County, Ilinois.		
Subject to: General taxes for 1986 and subs	equent years; building laws and	
building lines and ordinances; zoning 6.75 and ordinances; visible public		core l'alexan
and private roads and highways; easements for public utilities; other covenants		ें विशेषके (16 कि
and restrictions of record party wall rights and agreements;		2134919
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.		
		三篇《宋汉》
Permanent Real Estate Index Number(s): 19-19-209-046-1505 2098010364		三国建多新生
Address(es) of Real Estate: Unit 3W 6646 W. 64th Place Chicago, Illinois		総行を主义学
Address(es) of Real Estate:		
DATED this	10 my of December 1987	
10		등절속원했다
PLEASE X MA LOS (SEAL		是指提查首 ₀ 。
PRINTOR John J. Mc Inerney	Agnes R. Mc Ir erney	计上型公司 第
TYPE NAME(S)	'.C	
BELOW (SEAL)(SEAL)	
SIGNATURE(S)		15,85
_ , ·		中主義表
State of Illinois, County ofss	. 1, the undersigned, a Notary Public ir ai d for	annound.
said County, in the State a	foresaid, DO HEREBY CERTIFY that	at the other store
John J. Mc Inerney and Agnes	R. Mc Inerney, his wife	
and the bound to make he there	C where name C 2 Possibonihad	0 0 8 4 0 3
	me person_S_ whose name_S_ are subscribed = red before me this day in person, and acknowl-	m 70 cm (30/7)
	nd delivered the said instrument as their	
	es and purposes therein set forth, including the	開発と
release and waiver of the right of ho		100 人
		i de
of the second and the 1/4n	day of Alexander 1987	
		DE PRO
Commission expires NY CONTINUE TO STATE		
155930 1 hd ftr. 97 /	NOTARY PUBLIC	TE SEE SEE
This instrument was prepared by Barrett & Sramek 6446 W. 127th St. Palos Hts., IL 60463 🕾		3 1 0 60
	(NAME AND ADDRESS)	国際に
	er Maganasan Napata Antara da Manda Agabara a sana napata namaran a Barangga atau pasa sana sa da manga a sanasan sana sanagan Managa	55 02 0
Ms. Craig Hammond	SEND SUBSEQUENT TAX BILLS TO.	3 177
(Name)	Colleen A. Fitzpatrick	14 by 16 by
MAIL TO: 77 W. Washington Suit 194	Unit 3W 6646 (W. 64th Place	19 14 F 13
Chicago, IL 6000	(Address)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The state of the s	M Chicago II	

Chicago,

(City, State and Zip)

(City, State and Zip)

GEORGE E. COLE®

Warranty Deed JOINT TENANCY INDIVIDUAL TO IN

DEFT-01 RECORDING \$12:08:00
T#2222 TRAN 8683 01/08/85 12:08:00
#8006 # 13 * - 63 - 2 0 7 4 4
COOK COUNTY RECORDER

8801096

The Heat