RELEASE OF MORIGAGE BY COMPANDOFFICIAL CORY 6

Know all Men by these Presents, that the

LEMONT SAVINGS ASSOCIATION

88010036

| a corporation existing under t | he laws of the STATE OF ILLINOIS , for and in and for other good and valuable considerations, the receipt whereof |
|-------------------------------------|---|
| | |
| | eby Remise, Convey, Release and Quit-Claim unto |
| David R. Anderso | on and Anita C. Anderson, his wife |
| | ite of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, throug | h or by a certain mortgage deed bearing date theday |
| | A. D. 1976., and recorded in the Recorder's office of Cook County, |
| | of Records, on page, as Document |
| | a certain Assignment & Ren's bearing date the200 day |
| | A. D. 19, and recorded in the Recorder's office of Cook County, |
| | of Records, on page, as Document |
| | e premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, to wit: | the transfer of local |
| Lot 37 in Kendler P | ark Unit No. 1 Addition to the Village of Lemont the East 644.84 feet of the South 796.65 feet |
| of the North West Char | ter of the South East quarter of Section 29, |
| Township 37 North, Ran | ge 11, EAst of the Third Principal Meridian, |
| in Cook County, Illino | is. |
| Permanent Index # 22-2 | 2. 10 21 2CQ- |
| Property Address: 102 | 7 Kip Place, Lemont, Illinois 88010036 |
| Mortgage Loan # 1677 | , 1129 1 3000, Bollion 1, 1222 1000 1000 1000 1000 1000 1000 1 |
| | 0/2 |
| | FHLMC by Lemont Savings Association as |
| IN TESTIMONY WHEREOF, the | said Servicing Agent acting under power of attorney |
| | hath here(nt) caused its corporate seal to be affixed, and |
| | these presents to be signed by its Vice President, and attested |
| | by its Asst. Secrete, y, this 10th day |
| | of December A. D. 19.87 |
| | of A. D. 19 |
| | C'y |
| | |
| | By: Sire Vice President |
| | ~ 1/2 1/40 O. A 2004 |
| | Alles Connie O. Vonce Asset, Secretary |
| This instrument prepar | ed by: Mark Hines, 1151 State St. Lamont, IL |
| | U _x |
| COUNTY OF COOK | san Fronii |
| . 54 | san Ercoli a Notory Public in and for said County |
| in the State aforesaid, DO HEREBY (| CERTIFY that Richard Pekofske personally know o me to be |
| | ent of the Lemont Savings Association |
| | ASST. Company of said corpor. |
| and Bonnie L. Houdek | personally known to me to be the ASSE. Secretary of said corpor- |
| ation whose names are subscribed to | the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice</u> President and <u>ASSI</u> . Secretary, they |
| | signed and delivered the said instrument of writing as Vice. President and |
| | ASST. Secretary of said corporation and caused the corporate seal of said |
| | corporation to be affixed thereto pursuant to authority given by the Board of |
| | Directors of said corporation as their free and voluntary act, and as the free |
| | and voluntary act and deed of said corporation for the uses and purposes therein set forth |
| My Commission agains | GIVEN under my hand and notaral seal, this |
| My Commission expires 09/04/89 | of December, A. D. 19. 87 |
| <u> </u> | • |
| | Juin Guid |
| | NOTARY PROBLEM |

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1035288

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DOOD OF C nail to

PIERCE & ROGUL 6050 SOUTH PULASKI KOAD CHICAGO, ILLINOIS 60629 BELEPHONE (912) 562-2400

ZARE OFFICERS

PIERCE & ROGEN ZAICAGO, ILLINOIS CONER ्र अञ्चलका प्राचा त्रारम्भवस्य 👉

GL AND COMPANY CONTRACTOR OF THE CONTRACTOR OF T DEFT-01 RECORDING T#2222 TRAN 8613 01/08/86 09:49:00 \$14.25 #7739 # B *-88-010036 COOK COUNTY RECORDER