L-101968-C1 Escrow No.

LAND TITLE

Ordel No.

298823 Mail recorded assignment to:

Prepared By: Pamela J. Mitchell

88011427

LOAN DELIVERY FIRST WESTERN MORTGAGE CORP of ILL.		
Palatine, Illinois 60067		
)
Assignment of	of Mortgage / Deed of Trust	
First Western Mortgage Corporation of Illinois (Assigne	or/Trustee) in consideration for value received, hereby grants, assigns	
and transfers to:	WACE COURORATION	P
FEDERAL HOME LOAN MOR'S all beneficial interest under that certain Mortgage/Dec		
day of MARCH_	19 <u>87</u> , from:	÷. • .
CRAIG K. D.LLON, A BACHELOR principal sum of	Barrower(s) in the	
	(\$ 89,000.00)	`
and recorded/filed rn the	19 87	
as Document Number 87-170858		
in the Official Records of the Office of the Recorder of	Titles inCOOKCounty,	**.
State of on re	eal estate legally described as:	
O.c		
LOT 17 IN BLOCK 2 IN RAVENSWOOD TERR	ACE, BEING GEORGE C. HIELD'S SUBDIVISION	
OF PART OF THE SOUTHWEST 1,4 CF SECT		
EAST OF THE THIRD PRINCIPAL MEATDIAN DOCUMENT 6715638, IN COOK COUNT!. IL		
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T		
J.:0-%	- 46099 88011427 B - 311 12	2.00
	⁴ O ₂	
Tax I.D. No. Commonly known as	(street address, city, r, ate, tip)	
13-11-308-019 ECO > 5054 NORTH H.	AMLIN AVENUE, CHICAGO, ILLINOIS 60625	
together with the note or notes therein described or r	eferred to, the money done and to become due thereon with interest,	
and all rights accrued or to accrue under said Mortgag		
	0,0	
Dated Authorized Schature	Title	
_Sept. 17, 1987 /Milia	SR. Vice President	
Admorized alguature	O ALLO VIIIIe	
tono	Asst. Serietary	
State of Illinois)	(Corporate Seal)	
County of Cook)	, , , , , , , , , , , , , , , , , , , ,	
On 9-17-87 before me the undersigned, a Not	ary Public in	
and for said county and state personnally appeared		
H. Fremgen and Pamela J. Mitchel	55544454	
personally known to me or proved to me on the basis of evidence to be the persons who executed the loregoin		
as Sr. Vice President and A		
Secretary on behalf of First Wester	35	
Corporation of Illinois and acknowledged to me that ation executed the within instrument pursuant to its		
resolution of its Board of Directors.	(Notary Spai)	
Witness my hand and official seal	83): 28	UAL
Signature	"OFFICIAL SEAL"	
Westerne O stebely	VICTORIA D. SCHALZ	
r my commission expires:	Retary Public, State of Blinds My Connecticion Ecology 19724/90	

DAF-901-A (MS)

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