S1130874

Escrow No.

Intercounty FWMC Loan No.

<u> 298593</u>

Mail recorded assignment to:

PREPARED BY PAMELA J. MITCHELL

LOAN DELIVERY

FIRST WESTERN MORTGAGE CORP of ILL.

Palatine, Illinois 60067

88011439

## Assignment of Mortgage / Deed of Trust First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns FEDERAL HOME LOAN MORTGAGE CORPORATION \_ (Assignee) the 27th all beneficial interest under that certain Mortgage/Deed of Trust dated February \_ 19 <u>\_87 \_\_\_\_\_</u> trom: George Van Dusen and Susan Nixon Van Dusen. .. Borrower(s) in the principal sum c. (s 103,000.00) One Hunar d Three Thousand and NO/100ths---and recorded/filed on the 11TH. c'-, of MARCH 87133383 as Document Number \_ in Book No. \_ COOK in the Official Records of the Office of the Recorder of Titles in \_ .. County.

THE NORTH 5 FEET OF LOT 110 AND ALL OF LOT 111 AND LOT 112 (EXCEPT THE NORTH 10 FEET THEREOF) IN STAPSON KEELER SECOND ADDITION TO THE HIGHLANDS BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

on real estate legally described as:

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12.00

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/ /	
Tax J.D. No.	Commonly known as (stre

et address, city, s'ate, rip) 10-15-203-042 9513 Tripp Ave., Skokie, IL 60076

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deod of Trust.

Dated 9-14-87. Authorized signature

Little SR.VICE PRESIDENT

ed signature Titte

ASSISTANT SECRETARY

State of Illinois 3 County of Cook )

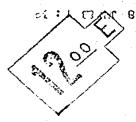
On 9-14-87, before me the undersigned, a Notary Public in and for said county and state personnally appeared \_EDWARD\_F.

\_\_\_\_and \_\_PAMELA J. MITCHELL personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as SR. VICE PRESIDENT \_\_, and \_ASISSTANT\_. SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resplution of its Board of Directors.

Witness my hand and official seal

88011439



(Notary Seal)

(Corporate Seat)

"OFFICIAL SEAL" VICTORIA D. SCHALZ Notary Public, State of Minols My Commission Expires 10/24/90

Signature

## UNOFFICIAL COPY

AN LITTLE MAN

60 1100m