

UNOFFICIAL COPY

Order No.
S1135533

Escrow No.
INTERCOUNTY

FWMC Loan No.
283043

Mail recorded assignment to:
Prepared By: Pamela J. Mitchell
LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP. of ILL.
540 North Court 585 First Bank Dr.
Palatine, Illinois 60067

Recorder's use only

88011461

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated THE 13TH
day of APRIL 19 87, from:
CAROLE M. DALY, A SPINSTER Borrower(s) in the
principal sum of
THIRTY-SIX THOUSAND, TWO HUNDRED AND NO/100THS (\$ 36,200.00)
and recorded/filed on the
16TH day of APRIL 19 87
as Document Number 87-203974 in Book No. _____ Page _____
in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

PARCEL 1: UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN PARK PLACE II CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26032644,
IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR
THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER
26032642.

JUL-8-88 46000 88011461 B - 12.00

Tax I.D. No. 19-34-215-084-1017 Commonly known as (street address, city, state, zip) 8016 SOUTH PULASKI AVENUE, UNIT 305, CHICAGO, ILLINOIS 60652

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated Sept. 18, 1987 Authorized signature [Signature] Title EDWARD F. PODBOY Sr. Vice President
Authorized signature [Signature] Title Asst. Secretary

State of Illinois)
County of Cook)

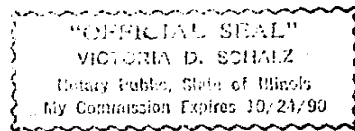
(Corporate Seal)

On 9-18-87 before me the undersigned, a Notary Public in and for said county and state personally appeared Edward F. Podboy and Pamela J. Mitchell personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Sr. Vice President and Asst. Secretary, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal
Signature [Signature]
My commission expires: _____

88011461
12.00 E

(Notary Seal)



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Property of Cook County Clerk's Office

COOK COUNTY CLERK

EDWARD J. FORTNEY
Clerk of Cook County

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