UNOFFICIAL COPY o

Order No.
752924
Escrow No.
ATTORNEY'S TITLE
FWMC Loan No.
307063
Mail recorded assignment to:
Prepared By:Pamela J. Mitchell
LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP of ILL.
640 Necht Court 585 First Bank Dr.
Palatine, Illinois 60067

88011470

## Assignment of Mortgage / Deed of Trust

First Western Mortgage Co	rporation of Illinois (Assignor/Trustee) in conside	eration for value received	hereby grants, assigns
and transfers to:			inology grants, assigns
	ERAL HOME LOAN MORTGAGE CORPORATION		(Assignee)
day of	r that certain Mortgage/Deed of Trust dated MAY		19 _87irom:
	A DIVORCED MAN NOT SINCE REMARRI		Borrower(s) in the
principal sum of F1FTY THOUSAND, F	IVE HUNDRED AND NO/100THS		
and recorded/filer; on the			
8th 07)			
as Document Number	87-250173  e Office of the Recorder of Titles in	in Book No COOK	, Page County,
UNIT NO. R-108 AS REAL ESTATE (HERE 242.67 FEET, AS M. THEREOF) OF LOT 7 QUARTER OF FRACTION PRINCIPAL MERIDIAN "A" TO DECLARATION ILLINOIS, AS TRUS' OF THE RECORDER OF WITH AN UNDIVIDED (EXCEPTING FROM SACOMPRISING ALL THE	OF THE FOLL INTEREST OF THE FOLL INATIFIC REFERRED TO AS DEVELOPMEN EASURED OF THE EAST AND WEST LINE IN ADMINISTRATOR'S SUBDIVISION OF THE EAST AND WEST LINE IN ADMINISTRATOR'S SUBDIVISION OF THE EAST AND WEST LINE IN COOK COUNTY, ILLINOIS WHICH IN MADE BY CHICASO TITLE AND TRUST FEE, KNOWN AS TRUST NUMBER 46617, FE COOK COUNTY, ILLINOIS, AS DOCUM 2.385 PERCENT INTIREST IN SAID AND DEVELOPMENT PARCEL ALL THE LAND THE LAND THE SAID PROPERTY AS SAID OF COOK COUNTY, ILLINOIS.	OWING DESCRIBED PA T PARCEL): THE NOR (EXCEPT THE WEST F THE NORTH WEST F H, RANGE 13 EAST O SURVEY IS ATTACHE COMPANY, A CORPOR RECORDED IN THE O ENT 19419240; TOGE EVELOPMENT PARCEL ND, PROPERTY AND S	TH 40 FEET RACTIONAL F THE THIRD D AS EXHIBIT ATION OF FFICE THER
· TP	1//		
/ !	JAH- G-27 46009	86011470 B	21.0 21.0
Tax I D. No	Commonly known as (street address, city afr	<b>7</b> A	
10-10-100-023-10	023 4726 RUSSET LANE #108, 524	or E, ILLINOIS 600	/6
	Authorized signature  Authorized signature	Tale S. V.co	
		C	0
State of Illinois ) County of Cook )		(Corporate Sea	10
County of Cook )			1
and for said county and standard standard standard standard said said and said said said said said said said s	me the undersigned, a Notary Public in ate personnally appeared <u>Edward F.</u> Pamela J. Mitchell  proved to me on the basis of satisfactory	88011470	19 : 1 89 Hot
	mic akeedisa me foregoing manament		FI
as Sr. Vice Presi	dent and Asst		C 10 00 %
Corporation of Illinois and	acknowledged to me that such corpor-		100
	instrument pursuant to its by-laws or a		
resolution of its Board of D	rectors.	(Notary Seat)	1 annual market
Witness my hand and offic	ial soal		•
Signature			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
My commission expires:	All	"OFFICIAL VICTORIA D. Hotary Public, St.	ste of illinois
		Ly Commission fx	pirus 10/24/50

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OF ELEMEN

LOWERD S PROPEON