<u> M</u>OFFICIAL C

RELEASE OF MORTGAGE

Loan No. 166184-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That with THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. MALONEY AND PEGGY J. MALONEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 293 335 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

T#4444 TENN 2006 01/08/08 15.38:00 #7323 年 10 - 大一月18 - 40 主主父之3

COOK COUNTY PROGRESS

	LEGAL DESCRIPTION NOT REQUIRED BY STATUTE		, DUE
Property Address: 3853 NORTH Permanent Index Number: 121/3/1	PIONEER, CH	ICAGO, IL 60634 -88-011	92 3

SAVINGS AND LOAN

Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-· ¹⁹ 87 cers, this 29th day of December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **JELINOIS**

car Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. STRICKLAND

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box	No
Mail to:	

JAMES E MALONEY % MICHAEL HIRSCHTICK STE 210 6321 NORTH AVONDALE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 88

MAIL

LOT 38 UNOFFICIAL COPY MAINTENANCE OF STREET
The state of the s
ESTER EN ENGLISHED ON ON DOE LA DAMENT DE LA VOUR LA V
And SUB transfer of the state of the description of
5EC 23-40 12
PERCOLUTION DESCRIPTION OF THE PROPERTY OF THE PERCONNECTION OF THE PERC
THE TALMAIN HOME PROBRIAL SAVINGS AND LOAN ASSOCIATION OF STANDS.
PRINTER OF THE PRINTS of the United School and so the control of the parties of the control of t
MARK HOME MAKE PREPARED BY ARCAL COLOR OF THE STORY OF TH
OF DEEDS OR THE REGISTRAR OF THE REGISTRAR OF THE MURTCAGE OR DEEDS OR THE REGISTRAR OF THE MURTCAGE OR DEED OF
TRUET WAS FILED.

MAIL 00 MAIL

्रतिक देशक्ष । असा द्रावस्थान के संस्कृतिक