

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

68011985

Loan No. 0958-15977

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN E. FIGUEROA AND DOLORES FIGUEROA, HUSBAND AND WIFE AND BETSY FIGUEROA, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as Document No. 27145598, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 8 IN BLOCK 5 IN RACES SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3841 North St. Louis, Chicago, Illinois 60618

PERMANENT INDEX NO.: 13-23-210-008-000 A B C

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

29th day of December, A.D., 19 87.

ATTEST:

Valentina Barbias Secretary By F.M. Pisula Vice President

STATE OF Illinois }
COUNTY OF Dupage } I, Marjorie Mazzuca the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT F. M. Pisula

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December

Marjorie Mazzuca
NOTARIAL SEAL
Notary Public
State of Illinois
8-10-91

THIS INSTRUMENT WAS PREPARED BY Deidra M. Benes, The Federation of Financial Institutions, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY RECORDERS

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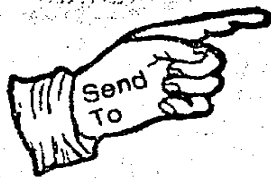
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#7385 # D * -53-011985
COOK COUNTY RECORDER

-08-011985

M. E. Conner
2748 N. Ashland Ave.
Chgo. Ill. 60614



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