60011985

Full Satisfaction

And Release of Mortgage

Loan No. 0958-15977

H	VITED	SAVING	S OF A	AMERICA
---	-------	---------------	--------	---------

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN E. FIGUEROA AND DOLORES FIGUEROA, HUSBAND AND WIFE AND BETSY FIGUEROA. SPINSTER

WIFE AND BETSY FIGUEROA, SPINSTER and State of of the County of COOK and State of TILINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 $_{
m R4}$, and recorded in the Recorder's Office of day of 22nd JUNE County, in the State of , as Document No. 27145598 , and a certain Assignment cords, on page , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of of records, on Fage , to the premises therein , as Document No book described, as follows, to-wit:

LOT 8 IN BLOCK 5 IN RACES STODIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3841 North St. Louis, Chicago, Illinois 60618

PERMANENT INDEX NO.: 13-23-210-008-0000 980

situated in the CITY of CHICAGO , County of COK and State of ILLINOIS , together will all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporates of to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President, and attester by its Secretary, this

29th day of December A.D., 19 87

ATTEST:

Walnum Barbas By A. M. Halls President

STATE OF

Illinois

🐭 👌 I, Marjorie Mazzuca

the undersigned, a Notary Public

COUNTY OF

Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

29th

F. M. Pisula

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the floard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

December

707774D 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRICK OF TITLES ON WHOSE OF THE PROTECTION OF THE OWNER, THE

OF TRUST OF THE MORTGAGE OR DEED OF TRUST OWNS. FILED ROLLS OF MORTGAGE

THIS INSTRUMENT WAS PREPARED BY

Deidra M. Benes, The Federation of Financial Institutions, Inc.

SAF Systems and Forms

UNOFFICIAL COPY

portional to accept that

CONTRACT NO SON CALLUSTING

DEPT-01

A Prince of the

· dealett i bereitt seit i med att od mer gib en en til engener

NEW PROPERTY.

gotts. Herein a sort free, reproduced the contraction of the Administration of the property of the p autotherary set bed nymetode a content of the content of a content or a second of the content of t

A. 13.

gregoria (h. 1864) eta 1864 a dere eta 1864 a Mario de partiaglear en garrio de tratar de de esperies de adecedor de la contractor de la contractor de la co and hearth approved the true of the we

Friggt D Bushness Water W. Edward & Mar.

27 (23 and 182 c)

Salah Janggar Salah S

directly to

T#4444 TRAM 2058 01/06/88 15:38:00 Granning and Satt. (C #7385 # D : *-58--611985 COOK COUNTY RECORDER

Bernadi aid in an in in

to goth but have

Richard of the miles a For Good 1989 and parties?

grafement) en elements och ein Same

પ્લક પુશાસુત્રાઓનો અધ્યવસાયો.

bil oil bening at boomen and be Commissioners for all Moderation decaying in

ين خطاف الأربية

lantic of i

gildul garlar a brankrahan air ស មាន មុខ១៩ទីស៊ី

Server Wild that Rend the 183 James and mare a concept of

的复数的**线点 多数 全面扩张**的 机木叶烷基

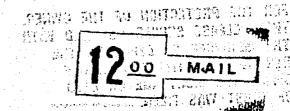
thought sont are well after the earliest contribution of the process factors. Indicate the college and Daniel American in the field in a country for

Participal de la company de or to Hourt Tiles foliable but he repliesed in the livery

A 1804 Section.

r, pri i i mindia, proce

James beis Colosevic Acres



The materials and the street of the contract of