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Pool No.

ASSIGNMENT OF MORIGAGE OR DEED OF TRUST

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KNOW ALL JEN BY THESE PRESENTS,

That LYONS MCTTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois: 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORICAGE CORPORATION, a Delayare corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

YURY MIDLER AND FRIEDA MIDLER, HUSBAND AND WIFE

Payable to:

LYONS MORTGAGE COPP., AN ILLINOIS CORPORATION

88011164

Trustee (s):

Bearing date of: AUGUST 29, 1986

Amount secured: \$56,800.00

Recorded XX 09-03-86 , Book/Reel/Volume

Document/Reel/File/Instrument 86 389 326

, County of COOK

, State cr ILLINOIS

Property: See Exhibit A attached P.I.N. 13 02 115 05: $CC\mathcal{O}$

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal parts representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect ara receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expine of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987 LYONS MORTGAGE CORP.

Signed, sealed and delivered

the presence of

SANDRA YLACLA ASSISTENT VICE LA SENT

SHERROU COEFET St. Vice Mesicent

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

Mail to

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STATE OF Illinois, County of Cook , ss: I, Joan A Freund, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Glager personally known to me to be the A.V. President of Lyons Mortgage Corp., an Illinois corporation, and Shellen Coffapersonally known to me to be the 50 V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A. President and S. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVE Under my hand and notarial seal this 30TH DAY OF SEPTEMBER 1987 TO SHOOTER, Notary Public, State of Illinois OFFICIAL SEAL" wal service) Notary Public, State of Illinois My Commission Ecoires 9/6/89 My commission expires: 20 CEACKCAST English Contract the Section of the and an an and the contract of - Kapani kidaban Kala Lan Kabi Forest interests Visionary religious de teer in risk product ader de beine begen bei b gana nav nearges. Tresame vasque encé troune anch NOLL COST ingan sakabahan bilanggan propinsi kaling Langgal sapanbahasa di dabasa tol bløwyba าร์ครามสมเด็ this observe i brancher the market from a continuo CONTRACT. Yas Gaddan J Sp. 2 14 cas but so re in g. modes with a full law book of the first As not became the A fixed of leading who property to live that with a contract of the contract The forest contains which is the contains which is the second and the contains and the cont The Boundary of the control of the c each for example from their solutions that the conservation of extension The Ved Hamid Ven. To violation to tribe the right west of the research all but throwing a row on the collegence of the seed interest induced and in the collegence of Territoria Milloria de Calendario de Santa LIBEO - A REPORTE REPORT hasa salid bile basis has been be - growth the most of freeze of 1991 - 100 gran and the second of the second o

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PARCEL 1:

THE NORTH 23.41 FEF! OF THE SOUTH 99.17 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, EXCEPT THE EAST 14.69 FEET OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THE NORTH 4.62 FEET OF THE SOUTH 99.10 FEFT. BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND ALSO EXCEPT THE NORTH 0.40 FEET, AS MEASURED ON THE EAST AND WEST LINES, OF THE WEST 21.23 FEET OF THE EAST 35.92 FEET OF THE WEST 63.27 FEET ALL AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVONCRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSYLE 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DLINGIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWEST RAILROAD COMPANY).

ALSO

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 84.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY).

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