

88011164

Loan No. 127456

Pool No. F031076

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois, 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: YURY MIDLER AND FRIEDA MIDLER, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: AUGUST 29, 1986 Amount secured: \$56,800.00

Recorded 09-03-86, Book/Reel/Volume Document/Reel/File/Instrument 86 389 326 Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached P.I.N. 13 02 115 05 CCO

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of

Maria Supt

LYONS MORTGAGE CORP.

By Sandra Ylchen Assistant Vice President

ATTEST:

Sherrou Cofer Sr. Vice President

PREPARED BY: Lyons Mortgage Corp. 2 Crossroads of Commerce Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp. P.O. Box 0965 Palatine, IL 60078

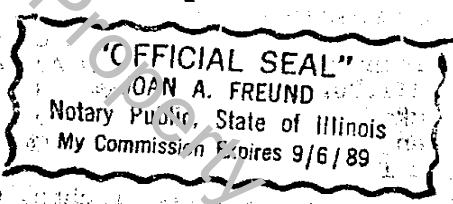
Mail to

88011164

UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Joan A. Freund, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Yeager personally known to me to be the A.V. President of Lyons Mortgage Corp., an Illinois corporation, and Shelton Coffey personally known to me to be the Sr. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and Sr. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987



Joan A. Freund
Notary Public, State of Illinois
My commission expires: _____

88011164

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COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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BOOK NO. 127456
FOLIO NO. F031076

"EXHIBIT A"

PARCEL 1:

THE NORTH 23.41 FEET OF THE SOUTH 99.17 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, EXCEPT THE EAST 14.69 FEET OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THE NORTH 4.62 FEET OF THE SOUTH 99.10 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND ALSO EXCEPT THE NORTH 0.40 FEET, AS MEASURED ON THE EAST AND WEST LINES, OF THE WEST 21.23 FEET OF THE EAST 35.92 FEET OF THE WEST 63.27 FEET ALL AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWEST RAILROAD COMPANY).

ALSO

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 84.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY).

3905 N. Glenlake, Chicago, IL 60659

DEPT. OF RECORDS & CLERK OF COURT
COUNTY OF COOK, ILLINOIS
RECORDED
11/13/06
11/13/06
11/13/06
11/13/06

-88-21181

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