

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, as trustee under trust agreement dated November 14, 1977 and known as Trust Number R2136 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of NOVEMBER, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26-876-93D, and a certain Assignment of Rents bearing date the 0 day of -0-, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. -0- to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

1988 515 515

DEPT-01 \$12.25
T#444 TRAN 2078 01/08/88 10:42:00
#7616 # D # -88-012601
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

P. I. N. # 11-30-103-023-1023

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 21st day of DECEMBER, A. D. 1987.

88012601

By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

12 00 MAIL

88-012601

I, Michael J. Connolly, Notary Public in and for said County of Cook, do hereby certify that Cynthia L. Hill, Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK,

and Geraldine J. Rybicki, Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of DECEMBER, A. D. 1987.

My Commission Expires Aug. 30, 1988

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

FIRST NATIONAL BANK AND TRUST
COMPANY OF EVANSTON, as trustee
under trust agreement dated
November 14, 1977 and known
as trust number R2136

REALTY: 820 OAKTON, Unit 5A

EVANSTON, ILLINOIS 60202

LOAN NUMBER 05-439-96

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

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Property of Cook County Clerk's Office

Mail to: United Teachers Credit Union
4444 S. Paleski Rd.
Chicago, IL 60632
Attn: Pat Frang



JAN 11 1978
DO 51

10921088

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0 3 0 1 2-6 0 1

UNIT NUMBER 5A, AS DELINEATED ON THE PLAT OF SURVEY OF LOT "A" IN CHARLES G. MATTHIES CONSOLIDATION OF LOTS 4, 5, 6 IN BLOCK 5 IN MERRILL LADD'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 24, 1964 AND KNOWN AS TRUST NUMBER 1583, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19683663, TOGETHER WITH AN UNDIVIDED 3.9 PER CENT INTEREST IN LOT "A" IN CHARLES G. MATTHIES CONSOLIDATION OF LOTS 4, 5 AND 6 IN BLOCK 5 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT SAID LOT "A" ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-D, INCLUSIVE, 2-A TO 2-F, INCLUSIVE 3-A TO 3-F, INCLUSIVE, 4-A TO 4-F INCLUSIVE, AND 5-A TO 5-F, INCLUSIVE, AS DELINEATED AND DESCRIBED IN SAID SURVEY).

" EXHIBIT A "

88012601

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