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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-408245

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

PETER WINTER (S) ET AL

\$1.60

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the DEC 31 1984 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

2101 2109 N PULASKI RD

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *River Marya*
ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD
1988 JAN 11 AM 9:19

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FILED
DEC 31 AM 9:04

COOK COUNTY CLERK'S OFFICE
RECORDS SECTION

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2015/01/02

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3 4 5 1 2 3 4 3
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2101 2109 N PULASKI RD

PETER WINTER (B)
12684 BROMPTON
LAKE BLUFF IL 60044

PETER WINTER (B)
991 WILDWOOD LANE
HIGHLAND PARK IL 60035

RICHARD SMULSKI (O)
2101 N PULASKI
CHGO IL 60639

HENRY SMULSKI (O)
2101 N PULASKI
CHGO IL 60639

ROSE SMULSKI (O)
2101 N PULASKI
CHGO IL 60639

KEVIN J. COGAN (X)
5908 COPOLINA
MORTON GROVE IL 60053

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4 3
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2101 2109 N PULASKI RD

CHGO TITLE & TRUST (T)
7-6-82 DOC 26280861
111 W WASHINGTON
CHGO IL 60602

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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11/11/11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 4 3
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2101 2109 N PULASKI RD
PIN# 13-35-116-010

C DOALL &

LOTS 25 AND 26 IN SUBDN. OF BLOCK 1 IN J. COSTELLOS SUBDN. OF NW1/4 SW1/4
OF NW1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

44-152200