UNQUERIGIAL COPY

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS'
COUNTY DEPARTMENT - CHANCERY DIVISION"

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF 88M1-400042

ND.

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RICKY SEAMON (2)

ET AL

\$1.60

Defendant (s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was file. In the above court on the JAN 0.6 1988 ay of

and is now pending in said court and that the property affected by said cause is located a) the following address:

7719 7719 S FIELDING AV

and described as follows:

\* \* \* REFER TO ATTACHED ADJENDUM \* \* \*

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY:

ASSISTANT CORPORATION COUNSEL 180 N. LaSaile St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

IOK COUNTY, ILLINGIS,

1988 JAN 11 AM 9: 20

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Charles Day

Dropperty of Cook County Clerk's Office

Mark Harris

## UNOFFICIAL C

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

7719 7719 S FIELDING AV RE:

RICKY SEAMON (Z) 7719 S FIELDING IL 60620 CHGO

T & G BLDG. CORP. (0) SERVE THOMAS M. DONAHUE 5042 S ASHLAN) 🔾 LL 60609 CHGO

COLONIAL S&L ASSN. (M) 4-12-61 DOC 18133612 SERVE TALMAN HOME FED SEL ASSN. CHGO

Of Coof County Clerk's Office FREEMAN TALMAN HOME G. (X) 4242 N HARLEM 1L 60634 CHGO

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# IN THE CIRCUIT COURT OF COR FOUNTY, ILE NOWS 5 2

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 7719 7719 S FIELDING AV PI# 20-28-318-009 TP ALL FAO

LOT 8 AND N 1/2 OF LOT 9 IN BLOCK 9 IN AUBURN PARK, BEING THE \$ 120 ACRES OF E 1/2 OF THE W 1/2 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 14 JK COU.

Propositive of Country Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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