

UNOFFICIAL COPY

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RELEASE OF LIEN OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, having its principal office in Chicago, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THE STREAMWOOD GREEN LIMITED PARTNERSHIP, an Illinois Limited Partnership, and CHICAGO TITLE & TRUST COMPANY, TRUST #48-69044-0, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described Mortgages:

| Dated | and recorded | as Document No. |
|-------------------|-------------------|-----------------------|
| July 23, 1979 | August 7, 1979 | 25088981 |
| April 15, 1980 | June 20, 1980 | 25493170 |
| November 12, 1982 | December 6, 1982 | 26430934 |
| May 12, 1983 | June 23, 1983 | 26656050 |
| August 14, 1983 | October 21, 1983 | 26831894 |
| October 10, 1983 | November 7, 1983 | 26850248 |
| October 10, 1983 | February 27, 1984 | 26969098 and 26969099 |

2600

To wit:

LOT 1 IN BLOCK 1 IN STREAMWOOD GREEN UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571, IN COOK COUNTY, ILLINOIS.

DEO OR 24116001000

150 Saxon Place
Streamwood IL 60103

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal, so the undersigned, this 18th day of February, 1986.

ATTEST:

Mailed to
Kirk Corp
2019umpu Cir
Streamwood IL 60103
BOX 333 - GG

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

Mary J. Z
Real Estate Officer

By: Ronald J. Malinowski
Vice President

PROR 186030L

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Donald J. Molinowski*, personally known to me to be the Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, and *Mary Jo. Zimmer*, personally known to me to be a Real Estate Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Real Estate Officer, they signed and delivered the said instrument as Vice President and Real Estate Officer of said Bank, and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this *18th* day of *February*, 198*6*.

J. R. Free
Notary Public

My Commission Expires:

My Commission Expires Sept. 6, 1987

COOK COUNTY, ILL.
FILED FOR REC.

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