

**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

NORTHWEST NATIONAL BANK OF CHICAGO under Trust No. 4073

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or ~~trust deed~~ bearing date the 18th day of July, A.D. 1977, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 24031907, and a certain Assignment of Rents bearing date the 18th day of July, A.D. 1977, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 24031908 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 30 in Block 2 in M.D. Birge and Company's Second Subdivision, being a Subdivision of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 39 North, East of the Third Principal Meridian, in Cook County, Illinois.

13 88013429

This duplicate release deed is issued to replace release deed heretofore issued and of which we are informed has either been lost or misplaced.

16-04-422-001 DM
#30

MAIL
ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, ILL. 60634
PH. 625-7700

DEPT-01
T#4444 TRAN 2088 01/11/88 11:18:00 \$14.2
#772 # D *-88-013429
COOK COUNTY RECORDER

-88-013429

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 21st day of May, A.D. 1986.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *M.M. Cowhey*, Assistant Vice-President

Attest: *Evelyn Snyder*, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that M.M. Cowhey, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY

Attn: Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 21st day of May, A.D. 1986

Donna Quinn
Notary Public

14⁰⁰ MAIL

UNOFFICIAL COPY

Box
Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

4343 BROADWAY CHICAGO, ILLINOIS 60640

TO

MAIL TO:

Property of Cook County Clerk's Office

FILE
001212 174-1824-1000-1000
001212 174-1824-1000-1000
001212 174-1824-1000-1000

001212 174-1824-1000-1000

IF THE OWNER THIS RELEASE PLAIN
EX OF DEEDS IN WHICH CITE IN

88013429

JAN 20 1988
MAIL