

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kadale Avenue, Chicago, Illinois 60629 (312) 434-3322

88013515

RELEASE OF MORTGAGE

Loan No. 193715-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. SHANNON, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27256136 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 \$14.25  
T#4444 TRAN 2071 01/11/88 11:38:00  
#7858 # D \* -88-013515  
COOK COUNTY RECORDER

LA  
Inv. 17541

Property Address:  
Permanent Index Number:

420 W. BELMONT UNIT #24A  
10-21-314-053-1192

CHICAGO, IL 60657



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10TH day of DECEMBER, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

-88-013515

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARIAL SEAL  
Viola Cassin  
Notary Public, State of Illinois  
My Commission Expires 07/20/93

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:

*Frank & Melamed*  
*Two North LaSalle St*  
*Suite 1910*  
*Chicago, Ill. 60602*  
*attn: James Reding*

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

88013515

UNIT 24 A

UNOFFICIAL COPY

BELGAMAR BOOK CO

RELEASE OF MORTGAGE

Doc 25204491

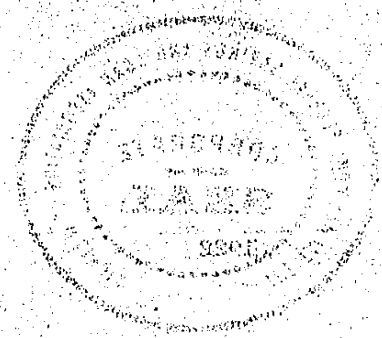
SEC 21-4014

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of August, 1988.

COOK COUNTY RECORDER  
17828 W 25th St  
Chicago, IL 60648

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

11/11/88



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto set its hand and the seal of the County of Cook, Illinois, this 15th day of August, 1988.

-88-013215

THIS INSTRUMENT WAS PREPARED BY...  
AT A PUBLIC HEARING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, ILLINOIS, HELD AT THE COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS, ON AUGUST 15, 1988.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

