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When recorded mail this document to:

This document was prepared by: ___

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FLEET MORTGAGE CORPORATION, A RHODE ISLAND CORP of 125 E WELLS MILWAUKEE, WI 53202 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated December from BRIAN C REED AND LAURA S REED. HIS WIFE covering the property legally described as follows: December 9. 1987 LOT 127 IN BRANIGAR'S PLEASANT HILLS, A SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #67-52-200-020 ABO DEPT-01 \$12.25 T#4444 TRAN 2094 01/11/88 13:24:09 #7891 # D *-B8-013548 88013548 COOK COUNTY RECORDER to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the County in the State of Illinois as document number of the county in the State of Illinois as document number of the county in the State of Illinois as document number of the county in the State of Illinois as document number of the county in the State of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of Illinois as document number of the county in the state of the county in the county in the state of the county in the county s office in cook in Book of <u>Illinois</u> at page <u>logether with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured</u> thereby and payable in accordance there with, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor, represents and warrants to Assigner that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: _____70.100.00_ IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 9th day of ___December (SEAL) STATE OF ILLINOIS COUNTY OF LAKE ss, I, Darlene Bellis , a Notary Public in and for said county, in the State aforesaid, do hereby certify that F Joinette personally known to me to be the Vice-Preside Tourettery of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Barbara C. Mendez personally known to me to be the Assistant Vice-President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice-President and Vice-President/Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this deay of 9th 1987 MAIL

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