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WHEN RECORDED, MAIL TO:)

FOR RECORDER'S USE ONLY

Attorneys Title Guaranty
29 S. LaSalle, #540
Chicago, IL 60603

Preparer

88013656

LOAN NUMBER 800-255143)
ESCROW/ORDER NUMBER --)

DEPT-01 \$12.25
T#4444 TRAN 2100 01/11/88 14:02:00
#7799 # D * -88-013656
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

That the debt secured by Mortgage upon the following described real property, situated in Cook County, in the State of Illinois, to wit:

Unit 4 in Building No. 19 as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Block 2 in Bartlett Green 1 Unit 2, being a Resubdivision of Blocks 3, 11, 12, 12, 14 and 15 in H.O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document No. 10435526 and all in the Southwest 1/4 of Section 35, Township 41 North, Range 3, Est of the Third Principal Meridian, in Cook County, Illinois; which said survey is attached as Exhibit "A" to a certain Declaration of Condominium ownership made by Tekton Corporation and recorded in the Office of Cook County Recorder of Deeds on July 7, 1972 as Doc. No. 21967706 together with an undivided 2.139 percent interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Wherein Jeffrey L. Hulin and Linda K. Hulin, his wife, Mortgagor(s) and ICA Mortgage Corporation, Mortgagee given to secure the payment of \$30,400.00 dated the 25th day of February, 1985, as Document Number 27455580, Jacket of Records, 10 Pages, in the Office of the County Recorder of Cook County, and the State of Illinois, has been fully satisfied, in consideration of which said Mortgage is hereby Released.



IMPERIAL SAVINGS ASSOCIATION,
California Corporation

-88-013656

By:

Araceli R. Labrador

Araceli R. Labrador
Assistant Vice President

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On August 25, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Araceli R. Labrador, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within Instruments as the Assistant Vice President of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

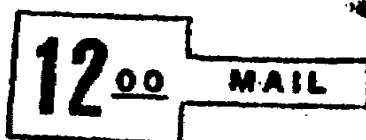
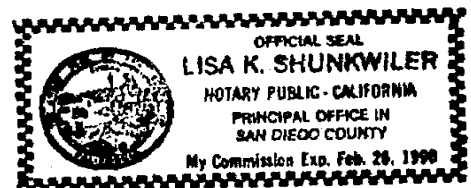
WITNESS my hand and official seal.

Signature:

Lisa K. Shunkwiler
Lisa K. Shunkwiler, Notary Public

My Commission Expires:

2/26/90



84-362 C142

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE: 312-742-2000

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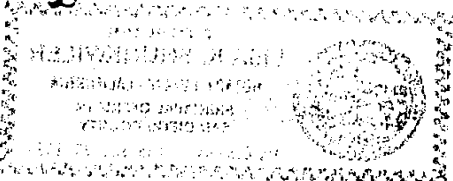
PROPERTY OF COOK COUNTY

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Property of Cook County Clerk's Office

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