

88013785

Loan No. 108399
Pool No. F029002

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: THOMAS A. MANNO AND JACQUELINE A. MANNO, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JUNE 19, 1986 Amount secured: \$ 70,000.00

Recorded in: 06-26-86, Book/Reel/Volume, Document/Reel/File/Instrument 86263078
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 15-29-229-033 VOL. 173 BLOM

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of

Diana Bass
Marea Swift

LYONS MORTGAGE CORP.

By *Sandra Teagen*
SANDRA TEAGEN, ASSISTANT VICE PRESIDENT

ATTEST:
Sherron Coffey
SHERRON COFFEY, Sr. Vice President

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

Mail to

88013785

UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Wendy A. Kunkel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Yeager personally known to me to be the VP President of Lyons Mortgage Corp., an Illinois corporation, and Sharon personally known to me to be the SUP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and SUP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Wendy A. Kunkel
Notary Public, State of Illinois
My commission expires: 12-21-88

Property of Cook County Clerk's Office

88013785

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STATE OF ILLINOIS
COUNTY OF DU PAGE

UNOFFICIAL COPY

LOAN NO. 108399

POOL NO. F029002

"EXHIBIT A"

LOT 10 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATES, UNIT NO. 6, BEING A RESUBDIVISION OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 6; LOTS 1 TO 3, BOTH INCLUSIVE AND LOTS 8 TO 15, BOTH INCLUSIVE, IN BLOCK 7; LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 8 AND LOTS 1 TO 3, BOTH INCLUSIVE, IN BLOCK 9 ALL IN HADRABA AND NANDAS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10517 Preston St.
Westchester, Ill.
60153

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0971-01 313.25
142835 01/11/88 11:22:00
88-013785
COOK COUNTY RECORDER

-88-013785

13 Mail

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

88-01708

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