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Loan No. 125567

KNOW ALL EN BY THESE PRESENTS,

That LYONS MCATGAGE CORPORATION, an IIlinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delavare corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MICHAEL R. ANNIS /NI KIM M. MEGARO, HUSBAND AND WIFE

p., ax allixais Corporation

Trustee(s): N/A

Bearing date of: MAY 21, 1986

Amount secured: 79,500.00

Recorded in 5/28/86, Book/Reel/Volume County of COOK Page

Document/A ILLINOIS , State ci

Property: See Exhibit A attached

P.I 27.# 09 36 107 009

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the siccessors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect are receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expanse of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY SEPTEMBER 1987

Signed, sealed and delivered

in the presence of:

LYONS MORTGAGE CORP.

ATTEST:

DEBORAH MORRILL Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to:

Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

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I, Windy a Aurali, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Muran and for said County, in the personally known to me to be the A. I personally known to me to be the A. I of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such the President and A. I. I they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial/seal-this GIVEN under my hand and not arial/seal whis 30th DAY OF SEPTEMBER 1987

Notary Public, State of Illinois

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LOAN NO. 105567 1900L NO. **FORGOL**

"EMHIBIT A"

DOOR CC LUTS 27 AND 28 IN BLOCK 11 IN EDISON PARK IN SECTION 36, 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS.

Clary's Office

#1111 TRAN 1579 91/11/86 11:55:69 #61838 A # 88171 #1 COOK COUNTY RECORDER

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SCHELONS.