

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

001593-3

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a

certain MORTGAGE date the 28TH day of FEBRUARY 1985, made by

made by RICHARD D. NICHOLSON AND JOANNE NICHOLSON

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27464496 in book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

THE RECORDER of COOK County, in the State of ILLINOIS

LOT 13 IN BLOCK 242 IN THE HIGHLANDS WEST NE HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 4, 1968 AS DOCUMENT 20666161, IN COOK COUNTY, ILLINOIS.

07-09-115-013-0000 DAO  
935 Heather Lane  
Hoffman Estates, Ill 60194

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21ST day of APRIL 1987.

Anna Russo (REAL)  
ANNA RUSSO, ASSISTANT VICE PRESIDENT

Marilyn J. Aker (REAL)  
MARILYN J. AKER, ASSISTANT SECRETARY

STATE OF COLORADO  
COUNTY OF DENVER } ss.

SHARON LEE

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA RUSSO & MARILYN J. AKER

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of APRIL, 1987.

Sharon Lee  
Notary Public

Commission expires My Commission Expires Oct. 16, 1990

BOX 333 - HV

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 7900 E Union Ave Suite 400  
Denver, Co 80237

form 982211

Mail to:  
Richard Nicholson  
935 Heather Lane  
Hoffman Estates, Ill  
60194

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UNIT TO BE RECORDED...  
LAWYER...  
PROPERTY...

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JAN 11 PM 2:34

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VERIFIED