FULL	5ATISTA	HON		LEASE,	Loan No.	GAGE
			88013	311	Loan No	200362-7

CONTINENTAL ILLINOIS NATIONAL BA	NK AND TRUST COMPAN	IY OF CHICAGO as T	rustee for Cook
County Illinois - Single Family Mortgage Reven			
debtedness secured by the Mortgage hereinafter			
of the sum of One Dollar, the receipt whereof is he	ereby acknowledged, does here	by REMISE, CONVEY	, RELEASE and
QUIT CLAIM unto ROBERT J. CRAIG,	AND VALERIE E. CRAIG,	HUSBAND AND WIFE	
of the County of COOK	and State of	ILLINOIS	, all the
right, title, interest, claim or demand whatsoever	r it may have acquired in, thro	ough or by a certain Mo	rigage dated the

3rd day of May

, A.D. 1985 , and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book

of records, on page

, as Document

Note & Mortgage No. 85 007 829, and a certain Assignment of Rents dated the 3rd

day of Mav

. 1985

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records.

page , as Document No.85 007 830 , to the premises therein described, as follows, to-wit: Prop. Add. 344 Indianwood Park Forest, I1.60466 on page

SUBDIVISION O' PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORTING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS

DOCUMENT NUMBER 15,139,014, IN COOK COUNTY, ILLINOIS. Tax I.D. #31-36-311-040 situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Offi-A.D., 19\$ 7 cer, this day of december

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee

for Cook County Illinois.

STATE OF ILLINOIS

Trust Officer

j. c. Mull, jr.

Second Vice Presi

SS

LUCITLE ATKINS

the undersigned, a Notary Public

COUNTY OF COOK

U. C. MULL, JR. in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Second Vice President of CONTINENT/.L ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. AUMANDAMINES.

personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 34 rd day of Occessible

ል.D. 19*ያ* ን .

Lucille attins Notary Public

QUOTILE ATKINS

EN COMMISSION EXPLORE 1-20-00

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST MAIL TO: WAS FILED.

FORM NO:M3872 MAR 67

John Morreale, Attorney 449 Taft Avenue 60137 Glen Ellyn, IL

Sox

UNOFFICIAL COPY

COOK CORNIA RECORDER
THITT TRAN 1544 SIVIIVES 10:22:00
DEPT-01 RECORDING \$12.50

Stopperity of County Clerk's Office

8801331