

UNOFFICIAL COPY

PREPARED BY: SUMMIT FINANCIAL SERVICES CORP 8013396
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501
AND WHEN RECORDED MAIL TO

88013396

51162489

NAME: SUMMIT FINANCIAL SERVICES CORP.
ADDRESS: 6030 SOUTH HARLEM
CITY & STATE: SUMMIT, ILLINOIS 60501

DEPT-01 \$12.25
T#4444 TRAN 2887 01/11/88 11:08:00
#7737 # D *-88-013396
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 31, 1987, executed by YOUSEF E. HAMMAD AND HIAM HAMMAD, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. , page (s) , as Document No. -88-013396, COOK County Records, State of Illinois described hereinafter as follows:

LOT 2 IN MC ELROY'S RESUBDIVISION OF LOT 16 IN F. H. BARTLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944 AS DOCUMENT NUMBER 1326357 IN COOK COUNTY, ILLINOIS. 13263357

19-30-418-014 -88-013396
G.G.O. dm.

COMMONLY KNOWN AS 7805 SOUTH NATOMA BURNBANK, ILLINOIS 60459

88013396

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00 MAIL

SUMMIT FINANCIAL SERVICES CORP.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 31, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN WURTZEL to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
By: John Wurtzel
It's: VICE-PRESIDENT
Witness: Kathy Adamczyk

Notary Public Christine M. Cipra County, IL
My Commission Expires 7-27-91

OFFICIAL SEAL
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

