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88014428

## FOR THE PROTECTION OF THE BE FILED V N WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 TM4444 TRAN 2107 01/11/88 14:56:6 #8111 # D #-BB-01442 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

THAT	JACKNICK
of the County of Cook	and State of Illinois for and in consideration of one dollar, and for
other good and valuable of	considerations, the receipt whereof is hereby acknowledged, do a.s hereby remise,
release, convey and quit-clai	
heirs, legal representatives	and assigns, all the right, title, interest, claim, or demand whatsoever she
may have acquired in, throu	gh, or by a certain mortage, bearing date the lat day of July,
19.87, and recorded in the	Recorder's Office of County, in the State of .Illingis in Book
of , p	page as Document Number 87388672 to the premises therein described,
Section 7 and the S	cook
	ex Number(s): 07-08-300-026 1907 W. Brook Side, Hoffman Estates, IL 60195 8-014428  and seal this 30 <sup>th</sup> day of December, 3-87.
Address(es) of premises: . WITNESS hand STATE OF Illinois	ex Number(s): _07-08-300-026 \
Address(es) of premises: . WITNESS hand  STATE OF Illinois	and seal this 30th day of December, 16, 60195 8 14428  In Control of County, 18, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19
Address(es) of premises: . WITNESS hand  STATE OF Illinois	and seal this 30th day of December, 16, 60195 8 - 014428  In this 30th day of December, 18, 60195 8 - 014428  In this 30th
Address(es) of premises: WITNESS hand STATE OF Illinois	and send this 30th day of December, 87.  I. Roberta L. Mathews  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  personally known to me to be the same person—whose name—18 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—8 he signed, sealed and delivered the said instrument as 100.

UNOFFICIAL JOHN G. O'BRIEN 2340 S. Arlington Hts. Rd., #400 Arlington Heights, IL 60005 **RELEASE DEED** mail to: TO

88014428

GEORGE E. COLE® LEGAL FORMS

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