## UNO FUI SAMS 14624 And Release of Mortgage

NORTHWESTERN	SAVINGS AND LO	DAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indelitedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Anthony J. Dobrzanski and Sabina T. Dobrzanski, his wife

Illinois Cook of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the July , A.D. 19 84, and recorded in the Recorder's Office of 27th Illinois Cook County, in the State of . in book 27228167 of records, on page , as document No. , and a certain Assignment of Rents dated the . 19 day of , and recorded in the Recorder's Office of County, in the State of book of records, on rage , as document No. , to the premises therein described, as follows, to-wit: Lot 29 and that part of Lot 30 lying South of the line drawn parallel to and 10 feet North of the South line of Lot 30 in Block 13 in Wittbold Indian Boundary Park Number 4 being a Surdivision of part in the North East fractional quarter of fractional Section 32 and part of the Easterly half of Victoria Pothiers Reservation in Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded November 28, 1928 as Document 10219837 in Cook County, Illinois. 7047 N. Ionia Ave. 88014624 10-32-205-063 ANY Froncety Address: Perm. Tax No. Chicago Cook situated in the , County of State of , together with all the appurtenances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Asst. President, and attested by its signed to these presents by its Vice Secretary, this 28th A.D., 19 87 December NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: Secretary lice President Asst. STATE OF Illinois Josephine Valenti the undersigned, a Notary Public **COUNTY OF** Cook James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vice personally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION Maria Cordon personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th day of December

87 , A.D. 19

27880-52

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Av

Commission expires 6-26-90

Chicago, IL, 60647% of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## UNOFFICIAL COPY

DEPT-01
T#4444 TRAN 2111 01/11/88 15:27:00
#8240 # D = -58 -914624
COOK COUNTY RECORDER

Property or Cook County Clerk's Office

