

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago U/T/A dated 8/9/84 A/K/A Trust Number 61914

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 22nd day of August, A.D. 1984, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 27241756, and a certain Assignment of Rents bearing date the ... day of ... A.D. 1984, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ... of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF!!

DEPT-01
TW444 TRAN 2111 01/11/88 15:52
#8256 # D # -88-01464
COOK COUNTY RECORDER

Property Address: 2929 Burling
Chicago, Ill. 60657

14-28-115-060 2929 Burling Chicago, Ill.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

-88-014640

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 27th day of November, A.D. 1987

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: J. Douglas Bennett, Assistant Vice-President
Attest: EVELYN SNYDER, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. DOUGLAS BENNETT, Assistant Vice President and EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Wiles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 27th day of November, A.D. 1987

CINDY L. COLOMBO 12/28/88

Notary Public

12.00 MAIL

LAND TITLE CO
L700839-C7

Property of Cook County Clerk's Office
88011610

88011610 See Exhibit A attached hereto and made a part thereof.

THAT PART OF LOT 13 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 90.5 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 25.75 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE, 15.15 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 7.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 71.21 FEET TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT, 23.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 100.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET) ALL IN COOK COUNTY, ILLINOIS.

A 948011610/152

CHIEF CLERK

Mail to:
Douglas Morrall
2929 N. Burling St
Chicago, Ill 60657

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