

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88014783

DEPT-01 RECORDING \$12
TR#2222 TRIN 8897 01/11/86 16:17:00
#8539 # B * -88-014703
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF ROSELLE,
A CORPORATION OF THE UNITED STATES

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

PARTIALLY

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLIFFORD A. LEWIS
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by certain Mortgage bearing date the 24 day of August, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~as bank xxxxxxxxxxxxxxxxxx records xxxxxxxxxx~~ as document No. 87-465200 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

88014783

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-300-008 & 07-35-300-026
Address(es) of premises: Woodfield Trail at Sequoia, Roselle, IL 60172

Witness hand and seal, this 8th day of November 1987.



FIRST NATIONAL BANK OF ROSELLE
BY: [Signature] (SEAL)
IC# Christopher W. Jordan
ATTEST: [Signature] (SEAL)
IC# Gerhard F. Umlauf
PRESIDENT

88014783

This instrument was prepared by Sandra J. Birdsall - GUERARD, KALINA, MUSIAL, ULRICH & VARCHETTO
100 W. ROOSEVELT AVENUE, SUITE 41, WHEATON, IL 60187
MAIL TO.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

86014783

OFFICIAL SEAL
Susan E. Krauskopf
Notary Public, State of Illinois
My Commission Expires 3/16/88

Commission Expires 3-16-88

NOTARY PUBLIC
Susan E. Krauskopf

GIVEN under my hand and seal this 19th day of Nov. 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and V.P. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Pres. Secretary of said corporation, and personally known to me to be the

a U.S. corporation, and Gerhardt E. Umkau, personally

personally known to me to be the Vice President of First National Bank of Roselle

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher M. Jordan

1. Susan E. Krauskopf, a notary public

STATE OF Illinois
COUNTY OF DuPage
} SS.

Property of Cook County Clerk's Office