

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WALLACE M. GILLMAN AND JOYCE A. GILLMAN, HIS WIFE

of the County of ^{COOK} and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of MAY, A.D. 1976, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 23 482 371, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 245 IN GREENBRIER IN THE VILLAGE GREEN UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH WEST 1/4, THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Index# 03-18-303-026

Property Address: 1015 Alexandria, Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 12th day of November, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ ASST Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard F. Lane, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of November, A. D. 1987.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public.

CP-19740 June #2 1987

First American Title Order #

88011315

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#4444 TRAN 2102 01/11/88 14:31:00
#8025 # D *-88-014345
COOK COUNTY RECORDER

-88-014345

88011345

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO
*Wallace Johnson
1018 W. Lawrence St.
Arlington Heights, Ill. 60004*

Mail This Instrument To:

.12⁰⁰ MAIL

