a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GILLMAN AND JOYCE A

OI THE COULTY OF	and State of illinois	s, all the right, title, inte	rest, claim or demand
of the County of COOK whatsoever it may have	acquired in, through or	·	
6TH	tay of MAY	. A.D. 19 <sup>76</sup> .	and RECORDED
in the RECORDER S	211100 01	County, in t	he State of Illinois, ir
	ecords, on page		
a certain Assignment of	Rents bearing date the in the of	day of	County in the
	k of Reco		
10			COOK
	premises therein desc	ribed, situated in the Co	ounty of
and State of Illinois, es	tollows, to wit:		
SUBDIVISM 1/4, THE V OF THE NOT RANGE 11, VILLAGE OF COUNTY, IL		E EAST 1/2 OF THE JTH EAST 1/4 AND T CTION 18, TOWNSHIP PRINCIPAL MERIDIA S, WHEELING TOWNSH	SOUTH WEST HE WEST 1/2 42 North, N, In The IP, IN COOK
	Index  diress 1913 F  TION OF THE OWNER	# 03-18-303-026 Fd	102
Property A	11005 1018 A	lkxandria -	10000
EOD THE PROTEC	TION OF THE OWNER	this release shall be fl	$\mathcal{CC}^{r}C^{r}T$
Of Deeds In whose offic	e the Mortgage or Deed	Of Trust was filed.	
• '	HEREOF, THE SAID ARL	1/X	SEDAL CAVINOS AND
these presents to be s this12th	hath hereunto caused igned by its Vice President of November 1	ient, and attested by it or, A. D.	s Assistant Secretary, 19 <u>87</u> .
these presents to be sinis 12th	igned by its Vice Presidence  day of November HEIGHTS FEDERAL SA	lent, and attested by it or, A. D	s Assistant Secretary, 1987 SOCIATION
these presents to be single this 12th ARLINGTON	igned by its Vice Presidence day of November HEIGHTS FEDERAL SA	dent, and attested by it or, A. D	s Assistant Secretary, 1987 SOCIATION  ASST Vice President
hese presents to be s his 12th ARLINGTON	igned by its Vice Presidence day of November HEIGHTS FEDERAL SA	dent, and attested by it or, A. D	s Assistant Secretary, 1987
ARLINGTON  INCO	igned by its Vice Presidence day of November HEIGHTS FEDERAL SA	dent, and attested by it or, A. D	Assistant Secretary, 1987  COCIATION  ASST Vice President Assistant Secretary
ARLINGTON  INCO	gned by its ∜ice President Presiden	dent, and attested by it or, A. D	B Assistant Secretary,  1987  BOCIATION  ASST Vice President  Assistant Secretary
ARLINGTON  TATE OF IELINOIS  COUNTY OF COOK  ON HEREBY CERTIFY that	gned by its ∜ice President Presiden	dent, and attested by it or, A. D	s Assistant Secretary, 1987  COCIATION  ASST Vice President Assistant Secretary  In the State aforesald,
ARLINGTON  ARLINGTON  INCO  STATE OF IELINOS  COUNTY OF COOK  ASST  The to be the Vice President of	Betty A. Cech	dent, and attested by it or, A. D	B Assistant Secretary,  1987  BOCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesaid,  personally known to
ARLINGTON  STATE OF ICHNOIS  COUNTY OF COOK  ASST  The to be the Vice President of Howard F	Betty A. Cech	pent, and attested by it or A. D	S Assistant Secretary, 1987  SOCIATION  ASST Vice President  Assistant Secretary  Into the State aforesald,  personally known to  SECCIATION, a Corporation, the Assistant Secretary of
ARLINGTON  STATE OF IELINOIS  COUNTY OF COOK  ASST  The to be the Vice President of Howard F	Betty A. Cech  the Artington Heights Fee  Innul Betty A. Cech  The subscribed to the foregoin	peral Savings and LOAN Assertable Representation of the Savings and LOAN assertable Representable Re	Assistant Secretary, 1987  COCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforeseld, personally known to  BEOCIATION, a Corporation, the Assistant Secretary of me this day in person and
ARLINGTON  ARLINGTON  FIATE OF ILLINOIS  COUNTY OF COOK  ASST  The to be the Vice President of Howard F aid corporation, whose names	Betty A. Cech  the ARLINGTON HEIGHTS FEE  In the undersigned, a Notar Betty A. Cech  the ARLINGTON HEIGHTS FEE  In the service of the foregoing severally acknowledged that and delivered the said instruct of said corporation and cauthereto, pursuant to authority	public In and for said Control of Salar Savings and Loan Assertable Savings and Loan Assertable Savings and Loan Assertable Savings and Loan Assertable Savings are said to be instrument, appeared before as such vice President and Assertable Savings are vice of Savings are said to corporate seel of savings are the free and voluntary act in the free and voluntary act.	Assistant Secretary, 1987  COCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesaid,  personally known to  SSOCIATION, a Corporation,  the Assistant Secretary of me this day in person and sistant Secretary, they signed dent and Assistant Secretary id corporation to be affixed as of said corporation as their
ARLINGTON  ARLINGTON  FRATE OF IELINOS  COUNTY OF COOK  ASST  The to be the Vice President of Howard F  and corporation, whose names  OFFICIAL SEAL	Betty A. Cech  the ARLINGTON HEIGHTS REC  In the undersigned, a Notar  Betty A. Cech  the ARLINGTON HEIGHTS REC  In the severally acknowledged that and delivered the said instruct of said corporation and can thereto, pursuant to authority free and voluntary act, and for the uses and purposes to	public In and for said Control of Salar Savings and Loan Assertable Savings and Loan Assertable Savings and Loan Assertable Savings and Loan Assertable Savings are said to be instrument, appeared before as such vice President and Assertable Savings are vice of Savings are said to corporate seel of savings are the free and voluntary act in the free and voluntary act.	SASSISTANT Secretary, 1987  SOCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesald,  personally known to  SECCIATION, a Corporation,  the Assistant Secretary of me this day in person and  sistant Secretary, they signed dent and Assistant Secretary id corporation to be affixed a of said corporation as their and deed of said corporation
This 12th  ARLINGTON  ARLINGTON  INCO  STATE OF ILLINOIS  COUNTY OF COOK  TO HEREBY CERTIFY that  ASST me to be the Vice President of Howard F and  Baid corporation, whose names  OFFICIAL SEAL  WAYNE W. FRANZEN  WAYNE W. FRANZEN	Betty A. Cech  the ARLINGTON HEIGHTS REC  In the undersigned, a Notar  Betty A. Cech  the ARLINGTON HEIGHTS REC  In the severally acknowledged that and delivered the said instruct of said corporation and can thereto, pursuant to authority free and voluntary act, and for the uses and purposes to	property and artested by it or, A. D	S Assistant Secretary, 1987  SOCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesaid,  personally known to  SECCIATION, a Corporation,  the Assistant Secretary of me this day in person and distant Secretary, they signed dent and Assistant Secretary id corporation to be affixed a of said corporation as their and deed of said corporation  12th day
these presents to be s this 12th  ARLINGTON  INCO  STATE OF ILLINOIS  COUNTY OF COOK OFFI  THE TO BE THE STATE OF ILLINOIS AISSION EXP. MAY 1. 1991	day of November day of Novembe	property and attested by it or, A. D	S Assistant Secretary, 1987  SOCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesaid,  personally known to  SECCIATION, a Corporation,  the Assistant Secretary of me this day in person and distant Secretary, they signed dent and Assistant Secretary id corporation to be affixed a of said corporation as their and deed of said corporation  12th day
These presents to be state of Italyola INCO S	day of November November Aday of November November November November November November November November November	pure to the said Control of the said the corporate seal of said y given by the Board of Director as the free and voluntary act in the said and motarial seal, this intend and motarial seal, this intends are motarial seal, this intends are motorial seal, this intends are motarial seal, this intends are motorial seal, this intends are moto	Assistant Secretary, 1987  COCIATION  ASST Vice President  Assistant Secretary  Inty in the State aforesald  personally known to the Assistant Secretary of

First American Title Order #

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

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\$12.25 TH4444 TRAN 2102 01/11/88 14:31:00 #8025 # \$ #-88-014345 COOK COUNTY RECORDER

-88-014345 -88-014345

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Release of Mortgage ARINGTON HEIGHTS FEDERAL SAVINGS AND LOWN ASSOCIATION

1200 MAIL

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