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ILLINOIS

RELEASE OF MORTGAGE OR TRUST

88-015457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEPT-81 \$12.00
TRAM 2126 01/12/86 18:28:00
#0392 # D * -88-015457
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LAWRENCE B. WITTEK & MARY A. WITTEK
704 KENSINGTON AVE. LA GRANGE, IL. 60525
(name and address)

88-015457

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86254553, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

-88-015457

LOT 26 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925, IN COOK COUNTY, ILLINOIS.

0.30 Jan.
18-09-117-619
704 S Kensington
LaGrange, IL
60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2 day of DECEMBER, 1987.

12.00

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619
Your ID No. BOX 156

By: Altoris A. Bonner
ASSISTANT VICE PRESIDENT
Altoris A. Bonner
Attest: Karen K. Fullwood
ASSISTANT SECRETARY
KAREN K. FULLWOOD

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RELEASE DEED BY CORPORATION

no

ADDRESS OF PROPERTY:

MAIL TO: *Charlene Cooper*

*5474 A. Hawthorne
Hawthorne, IL*

60505

My Commission expires 6-25-97

Notary

[Signature]

DECEMBER 19 87

GIVEN under my hand and my seal this 2 day of

purposes therein set forth.
the free and voluntary act of said corporation, for the uses and
of said corporation, as their free and voluntary act, and as
thereto, pursuant to authority given by the Board of Directors
and caused the corporate seal of said corporation to be affixed
Assistant Secretary, they signed and delivered the said instrument
acknowledged that as such ASSISTANT Vice President and
instrument, appeared before me this day in person and severally
the same persons whose names are subscribed to the foregoing
Secretary of said corporation, and personally known to me to be
personally known to me to be the Assistant
ASSISTANT Vice President of the FIRST UNION MORTGAGE
CORPORATION, a corporation, and KAREN K. FULLWOOD
that ALTORIS A. BONNER, personally known to me to be
in and for said County, in the State aforesaid, DO HEREBY CERTIFY
I, J. BOYD, a notary public

18015457

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)
SS