

Please Record's Return To  
Travelers Mortgage Services, Inc.  
901 Roosevelt Bldg.  
Chicago, Ill. 60611

UNOFFICIAL COPY



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# ASSIGNMENT OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS,** RESIDENTIAL FINANCIAL CORP.,  
1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470  
A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY  
the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by  
**TRAVELERS MORTGAGE SERVICES, INC.**

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer  
and set over unto the party of the second part that certain mortgage executed by

ALFRED W. KEATING AND JUNETTE L. KEATING, HUSBAND/WIFE

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title and interest to the premises therein described as follows, to wit:  
"SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF".

Property address 5400 Carriage Way #103  
Rolling Meadows, IL 60005

Pin #  
08-08-301-059-1003 Unit 103  
68-08-301-054-1061 " P-10

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which said mortgage is filed in the Office of the Registrar of Titles of Illinois as Document  
XXXXXXXXXX and is also recorded in the Office of the Recorder of Deeds of COOK CO. Illinois as Document

Together with the principal note therein described and the money due to grow due thereon with the interest, to have  
and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 19TH DAY OF FEBRUARY, 19 87

RESIDENTIAL FINANCIAL CORP.  
BY Diana Sabey Vice President  
ATTEST Sandy Hagem  
SANDY HAGEM  
Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

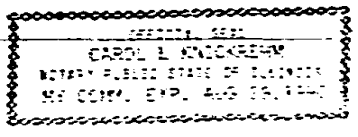
I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby  
certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the  
same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged  
that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments  
as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such  
officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and  
that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 19TH Day of FEBRUARY, 19 87

Carol L. Knuckrath  
(Notary Public)

My Commission Expires \_\_\_\_\_

THIS DOCUMENT WAS PREPARED BY:  
RESIDENTIAL FINANCIAL CORP.  
155 EAST ALGONQUIN ROAD,  
SUITE 105  
ARLINGTON HEIGHTS, ILLINOIS 60005



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UNIT NO. 103 AND UNIT NO. P-10 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5400, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20 543 261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 THENCE NORTH 67 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE NORTH 20 DEGREES 02 MINUTES 00 SECONDS EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 51 MINUTES 04 SECONDS WEST 281.00 FEET; THENCE NORTH 22 DEGREES 08 MINUTES 56 SECONDS EAST 93.00 FEET; THENCE SOUTH 67 DEGREES 51 MINUTES 04 SECONDS EAST 281.00 FEET; THENCE SOUTH 22 DEGREES 08 MINUTES 56 SECONDS WEST 93.00 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING NO. 5400 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25 945 971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED THE 9TH DAY OF JULY 1981, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25 945 355, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO AND THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT NO. 20 649 594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979, AND RECORDED JANUARY 3, 1980 AS DOCUMENT NO. 25 303 970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST HALF OF THE WEST HALF OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969 AS DOCUMENT NO. 20 877 478 IN COOK COUNTY ILLINOIS.

DEPT-01 \$12.00  
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COOK COUNTY RECORDER

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