

UNOFFICIAL COPY

88015920

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

15TH day of JUNE 1983 made and executed by
JOSEPH A. GRIPPO AND NANCY P. GRIPPO, HUSBAND AND WIFE, AND GERALD J. GRIPPO AND
JOAN T. GRIPPO, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber 26662405 of RECORDER OF COOK on Page _____

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT SIX THOUSAND TWO HUNDRED THIRTY ONE-ONE-"N" (6231-1-"N") IN OAK
RIDGE MANOR CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST
IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 26134889, IN PART OF THE SOUTHWEST QUARTER
(1/4) OF SECTION FIVE (5), TOWNSHIP THIRTY SEVEN (37) NORTE, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

24-05-302-040
069-100

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS
SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT
TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE
DECLARATION OF CONDOMINIUM. 26662405

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND
COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

T. G. GALLAGHER

Deborah Vahraton
DEBORAH VAHRATON

BARBARA A. MAKI, VICE PRESIDENT

Maureen Burns
MAUREEN BURNS, ASSISTANT VICE PRESIDENT

CORPORATE
SEAL

STATE OF MICHIGAN

County of OAKLAND

On this 29TH day of DECEMBER 1987 before me appeared

BARBARA A. MAKI and MAUREEN BURNS

to me personally known, who, being by me duly sworn, did say that they are respectively the
VICE PRESIDENT and ASSISTANT VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and BARBARA A. MAKI

and MAUREEN BURNS acknowledged said instrument to be the free act and deed
of said corporation.

SHARLENE MILLER
Notary Public, State of Michigan
My Commission Expires _____

Sharlene Miller
Notary Public,
County.

My commission expires _____

GERALD GRIPPO
6231 W. 94th ST
OAKLAND, ILL 60453

Drafted By: STEPHANIE LEWIS
Fireman's Fund Mortgage Corporation
Business Address: 27555 Farmington Road
Farmington Hills, MI 48018

Handwritten: 7/27/87, 515005115

Handwritten: 88015920

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Property of Cook County Clerk's Office

DEPT-01 \$13.25
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#0538 # D * -88-015920
COOK COUNTY RECORDER

-88-015920

13.00 MAIL

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6231 W. 94th ST
Oakland, MI 48131
Dated By: STEPHANIE LEMIS
Fireman's Fund Mortgage Corporation

S1150054

My commission expires _____
Notary Public, _____
County, _____

and MAUREEN BURNS
acknowledged said instrument to be the free act and deed
of said corporation.

and BARBARA A. MAKI
said corporation, by authority of its Board of Directors, and
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
of the Fireman's Fund Mortgage Corporation and that the seal affixed to said

VICE PRESIDENT
and ASSISTANT VICE PRESIDENT
to me personally known, who, being by me duly sworn, did say that they are respectively the

BARBARA A. MAKI and MAUREEN BURNS
On this 29TH day of DECEMBER 19 87 before me appeared

STATE OF MICHIGAN
County of OAKLAND

SEAL
CORPORATE

Signed in the presence of:
DEBORAH VAHARTON
I. G. CALLAGHER
By: Barbara A. Makie
BARBARA A. MAKI, VICE PRESIDENT
MAUREEN BURNS, ASSISTANT VICE PRESIDENT
Farmington Hills, Michigan, 48018

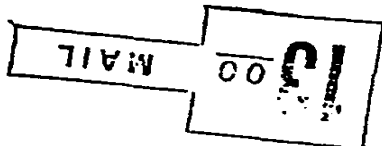
whose address is: 27555 Farmington Road
FIREMAN'S FUND MORTGAGE CORPORATION
FHA Manufacturers Hanover Mortgage Corporation
Dated this 29TH day of DECEMBER 19 87

is fully paid, satisfied and discharged.

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TRAN 2134 01/12/88 11:15:00
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