

# UNOFFICIAL COPY

88015934

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lawrence L. Bokal and Maria Bokal, each in his and her own right and as

husband and wife of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

14th day of September, A.D. 1974, and recorded in the Recorder's

office of Cook County, in the State of Illinois, in book

of records on page, as document No. 22850131, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

Lot 102 of Apple Tree of Hazelcrest Unit No. 2 being a Subdivision of part of the South West quarter of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on August 17, 1971 as Document No. 21588416, in Cook County, Illinois.

PIN: 28-26-312-009

FFD UN

3618 Tamarind Lane, Hazelcrest, Illinois 60424

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES BADER  
3679 SQUIC TRAIL  
RICHTON PARK, ILL  
60471

situated in the city of hazelcrest County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 4th

day of January, A. D. 19 88

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Epton Vice President

Attest Evelyn J. Truesher Corporate Secretary

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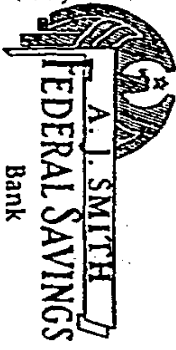
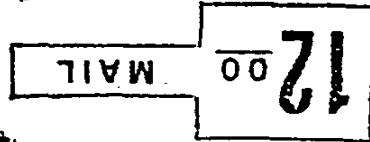
Box \_\_\_\_\_

Release Book  
By Corporation

A. J. Smith Federal Savings Bank

TO

Lawrence and Maria Bokal  
3618 Tamarind Lane  
Hazelcrest, Illinois 60429

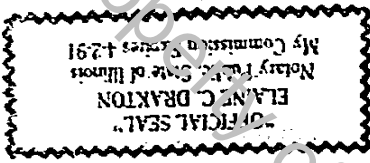


14757 S. Cicero Ave.  
Midlothian, IL 60445

\$12.25

DEPT-01

T#4444 TRAN 2134 01/12/88 11:22:00  
#8552 # D \* -88-015934  
COOK COUNTY RECORDER



14757 S. Cicero  
Midlothian, Illinois 60445

This Document was prepared by:

Lisa Penninetti

Elaine C. Drakton  
Notary Public

Given under my hand and Notarial Seal this 4th day of January 19 88

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said Corporate Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such Vice President and Corporate Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and Evelyn Krueger Corporate Secretary of said Corporation  
A. J. SMITH FEDERAL SAVINGS BANK  
Robert Upton Vice President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

88-015934

A. J. SMITH FEDERAL SAVINGS BANK

State of Illinois  
County of Cook  
ss.  
Elaine C. Drakton

88015934

Property of Cook County Clerk's Office