4786 N. MILWAUKEE CHICAGO, IL 60630

## HOYNE SAVINGS AND UNOFIE SATISFACTION

## And Release of Mortgage

LOAN # 01-22647-11 (ARCATI)

HOYNE SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

LOUIS LIMPER and WILMA LIMPER, his wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_ A.D., 19 74 , and recorded/registered in the Recorder Registrar's Office of \_ Cook County, in the State of Illinois, as Document Number 22 755 756 \_\_ a<del>nd a certain Assignmen</del>t \_\_\_\_-A.D., 19 \_\_\_\_-and recorded:registered of Rents-bearing date the \_\_\_\_\_ <del>\_\_\_\_day of--</del>in the Recorder's Fit gistrer's Office of \_\_\_\_\_ Gounty, in the State of Illinois, as Document No. to premises therein described, situated in the County of \_\_\_\_\_\_\_\_\_\_\_ and State of Illinois, as follows, to-wit: Unit J-5-W, as delineated on the survey of the following described parcel of real estate hereinafter referred .o as "Parcel": Lot 11 (except the West 11.70 feet thereof) all of Lots 12, 13 and 14 in Nordica Building Corporation Subdivision Unti No. 3, a subdivision in the South half of the South half of the West half of the Northeast quarter of the Northwest quarter of 3 ction 11, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois. which survey is attached as Exhibit "A" to the Declaration of Condominium made by NORDICA BUILDING CORPORATION, an Illicois Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22528917, together ith an undivided 5.52% interest in said parcel (excepting from said parce) the property and space comprising all of the write thereof as defined and set forth in said Declaration and Survey). Mortgagor hereby grants to the Mortgagec, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property as set forth in 'ne aforementioned Declaration. The Mortgage is subject to the rights, easements, restrictions, conditions and covenants contained in said Declaration. PROPERTY ADDRESS: Unit J5W 8715 W. Rascher, Chicago, II 60656 PERMANENT INDEX # 12-11-121-014
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IN TEST ON WHEREOF, the said HOYNE SAVINGS AND LOAN ASSCUTION hath hereunto caused its corporate seed to be affixed and these presents to be signed by its Asst. Vice President attested by its Asst.

Secretarial association of the parents of the p 12-11-121-014 035 ALC \_\_ 9th\_\_ day of danuary Secreta y s corporate seal to be hereto affixed this HOYNE SAVINGS AND LOAN ASSOCIATION. BY: Winternas ATTEST: I, the undersigned, a inotary Public in and for se STATE OF ILLINOIS COUNTY OF COOK) aforesaid. DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of HOYNE SAVINGS AND LOAN ASSOCIATION, and MARY SCHERIZINGER, Asst Secretary "OFFICIAL SEAL" personally known to me to be the same persons whose names are subscribed BRUCE PIEPENBRINK to the foregoing instrument, appeared before me this day in person and Notary Public, State of Illinois severally acknowledged that as such officers they signed and delivered the said My Commission Expires 1/30/91 instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth. A.D., 19<sup>83</sup> 9+h GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY: Helena Durbak Notary Public Hovne Savings and Loan Association

4786 N. Milwaukee Ave., Chicago, IL 60630 For the protection of the owner, this release shall be filed with the recorder

of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Property of County Clerk's Office DEPT-01 \$12.25 T#4444 TRAN 2135 01/12/88 11:27:00 #8568 # D \*-88-015950 COOK COUNTY RECORDER

-88-615950

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