

UNOFFICIAL COPY

14 00 MAIL

FORM NO. 1000 JAN 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____
Dennis Zarembska
829 Academy
Weterson, IL 60443

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Tina M. Newton
Notary Public

TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/17/91
"OFFICIAL SEAL"

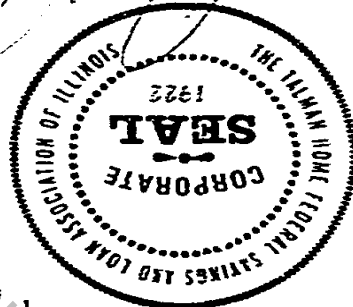
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

-88-015962-

ATTEST: _____
Loan Servicing Officer

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers and caused the corporate seal of said corporation to be affixed thereto, and these presents to be signed by its duly authorized officers, this 25 day of Dec 1981.



Property Address: 829 Academy Weterson, IL 60443
Permanent Index Number: 222109038000 7 P

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#5582 # D * 88-015962
184444 184444 184444 184444 184444
COOK COUNTY RECORDER
\$14.25

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS R. ZAREMBSKA, AND CHRISTINE ZAREMBSKA, HIS WIFE all the right, title, interest, claim or demand whichsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25375402 to the premises therein described to-wit:

RELEASE OF MORTGAGE
Loan No. 653592-1

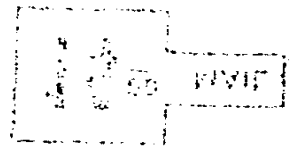
TALMAN HOME
FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

88015962

DAVE ZE RANTE
18656 Dixie Hwy
Homewood, Ill
60430

S1161298

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UNOFFICIAL COPY
THE NUMBER OF THE
OF ALL THE...
OF DEEDS...
BE FILED WITH...
OWNER'S...
FOR THE PROTECTION OF...

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

88015962

-88-012205

SECRET



5622-3513

EL NW 4

HIGHLAND UNIT NO 3

407562 IN MATTHEWSON

SECRET