71-11-7839 O NOALSK

of the County of

## UNDIFUH Salik taction Py o o

## And Release of Mortgage

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

COOK

Loan No. \_ 88015100

ILLINOIS

, all the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ---WILLIAM J. BALOG AND ELAINE T. BALOG, HIS WIFE-----

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

and State of

4th	day of	APRIL		•	A.D. 1986	, and recorded in	the Recorder's Office of
соок		C	ounty, in the State	of	ILLINOI	S	, in-book
	به بعل ۱۹۷۰ کدید.	n <del>hat</del> ar	, as doc	ument No. 86	172010	,-	and-a-certain-Awignment-
of H <del>enta du</del>	1ed-thr	day-of-				9 <del></del>	ourded-in-the Recorder's
Office of			Gounty:	in the State c	x		
		CVA					
	<del>nFreest</del> s follows, to-wit			-decument-N	M		+to the premises therein
TO 20 40 COU PER	10 INCLUSIV ACRES OF TH NORTH, RANG MTY, ILLING MANENT TAX	YE IN BLOCK IE NORTH 1/ IE 13 EAST DIS.** NUMBER: 1	ESUBDIVISION 2 IN SUBDIV 2 OF THE NOR OF THE THIRD 3-19-100-018	ISION OF THE WEST 1, PRINCIPAL OCO	THE NORTH /4 OF SEC L MERIDIA	1/2 OF THE TION 19, TOW N, IN COOK	EAST -
COMMONI	Y KNOWN AS	: 3925 N. N	EWCASTLE, CH	ICAGO, IL	LINOIS 60	634	
situated in t State of appertaining	ILLINOIS	of S	CHICAGO , tog	othowyith all	, County of the appurten		and ex thereunto belonging or
		F, the said corp	oration has cause	d its corporate	real to be he	reto affixed, and	has caused its name to be
	ese presenta by i		VICE President				Secretary, this
4 t	th day of AUGUS	ST		A.D., 1	9 87		
ATTEST:		IRVING FEI	DERAL SAVING	S AND LOA	N ASSOCI	ATION	<u>/                                    </u>
	in M.		Secretary				ICE President 00
							ICE Freshent
COUNTY O	TLLINOIS E COOK		- an. } I, PR	YLLIS STA	YART	the und	ersigned, a Notary
			i, do hereby c	EDTIEV THA	T PDANK	M DIETY	51
in and for sa	ud County, in th	e State atorewal	g, ponensor c	EKTIP I IIIA	i ranni	ni beara	9
personally k	nown to me to b		VICE Presiden		N 4650C14	TION	9
Secretary of instrument said instrum pursuant to	appeared before tent as such of authority, give	on, and personal me this day in ficers of said on by the Board	ly known to me to person and sever- personation and co	persons to be the same ally acknowle sused the cor- suid corporati	ally known to e persons who dged that as a porate seal o ion as their fi	i me to be the ose names are sub aich officers, they if said-corporatio	scribed to the foregoing signed and delivered the n to be affixed thereto, act, and as the free and
GIVEN und	er my hand and	Notarial Seal th	is 4th	day of AUG	ust		, A.D. 19 87
PHYLLIS			:	6	- 29-	Notary Public	, , , , , , , , , , , , , , , , , , , ,
3515 W	Truing Park	c Road		20 0 0044	MIREIAN FUA.A.		

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Chicago, Il 60618

## UNOFFICIAL COPY

Property of Coof County Clerk's Office

BOX 333-GG

mail To: William & Claine Balog 3925 Newcastle Chicago, Oll