

88016601

DEPT-31 RECORDING 843 PC  
72222 TRAM 8912 01/12/86 12 27 01  
#245 # 5 \*-88-016604  
COOK COUNTY RECORDER

Loan No. 510578  
Pool No. G179930

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: KENNETH R. PEACH JR., DIVORCED AND NOT SINCE REMARRIED AND  
KENNETH R. PEACH SR. MARRIED TO NANCY A. PEACH  
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION  
Trustee(s): N/A

Bearing date of: NOVEMBER 7, 1986 Amount secured: \$ 62,250.00

Recorded ~~in~~ 11/12/86, Book/Reel/Volume , Document/~~Reel/~~File/Instrument 86534134  
Page , County of COOK , State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX # 32-13-202-045 TP

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of October, 1987

Signed, sealed and delivered in the presence of:

*[Handwritten signatures]*

LYONS MORTGAGE CORP.

By *[Signature]*  
SHERRON COFFEY Sr. Vice President

ATTEST: *[Signature]*  
DAVID BOUCKO Executive Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

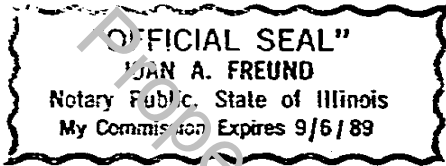
Mail to: 1325

# UNOFFICIAL COPY

STATE OF Illinois, County of *COOK*, ss:

I, *Juan A. Freund*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Sherron Coffey* personally known to me to be the *Sr. V.* President of Lyons Mortgage Corp., an Illinois corporation, and *David Robert* personally known to me to be the *Ex. V. Pres.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Sr. V. President* and *Ex. V. Pres.* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *15th day of October, 1987*



*Juan A. Freund*  
Notary Public, State of Illinois  
My commission expires:

Property of Cook County Clerk's Office

880166004

# UNOFFICIAL COPY

4510578

POOL NO. 6179930

## EXHIBIT A

Property of Cook County Clerk's Office

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 3RD P.M. DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4, WHICH IS 1047.96 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE EAST ALONG A LINE AT RIGHT ANGLES TO SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 255 FEET TO A POINT; THENCE NORTH ALONG A LINE 255 FEET EAST OF AND PARALLEL TO SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG SAID LINE A DISTANCE OF 357.78 FEET TO A POINT IN THE CENTER LINE OF GLENWOOD-DYER ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF GLENWOOD-DYER ROAD A DISTANCE OF 199.12 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 429.68 FEET EAST OF AND PARALLEL TO THE SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH ALONG SAID LINE 429.68 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER A DISTANCE OF 260.43 FEET TO A POINT; THENCE WEST ALONG A STRAIGHT LINE A DISTANCE OF 174.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

R.R. 1 Box 135 Glenwood, Lynwood, IL 60411

10/16/11

Cook County Clerk's Office

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