

88016703

Loan No. 113886
Pool No. F013640

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MANNY A. AGUJA, A BACHELOR AND MARC A. AGUJA, A BACHELOR

Payable to: LYONS MORTGAGE CORP. AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: AUGUST 1, 1985 Amount secured: \$ 68,400.00

Recorded in 08-12-85, Book/Reel/Volume, Document/Reel/Title/Instrument 85-142765
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT TAX NUMBER: 14-18-302-018 ^{E.B.O.} *DM*

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

Signed, sealed and delivered
in the presence of:
Guzella Richmond
Thomas L. Hallworth

LYONS MORTGAGE CORP.
BY *Patricia McGrindle*
PATRICIA MCGRINDLE Assistant Vice President

ATTEST:
Sharon Weisberg
SHARON WEINBERG
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078



88016703

UNOFFICIAL COPY

STATE OF Illinois, County of *Cook*, ss:

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Patricia McCordle* personally known to me to be the *PO* President of Lyons Mortgage Corp., an Illinois corporation, and *W. W. Wray* personally known to me to be the *ASec* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *PO* President and *ASec* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____

Shirley Bruskey
Notary Public, State of Illinois
My commission expires:
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV 10, 1988
ISSUED THRU ILL. NOTARY ASSOC.

Property of Cook County Clerk's Office

88016703

UNOFFICIAL COPY

8 1 0 1 6 7 0 3

LOAN NO. 113886

POOL NO. 8013640

"EXHIBIT A"

88016703

Lot 82 in Grant Park Addition, a subdivision of Lot 1 in Block 1 in Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 14-18-302-018

4315 North Oakley Avenue, Chicago, IL 60657

88016703

Property of Cook County Clerk's Office

1325

DEPT-01 RECORDING
TRAIL FROM 1753 07/12/04 18:23:50
#691 # 24 *--SS--014 6703
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8/11/14

8/11/14