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CONTRACTOR

Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a law, a. belief using at acting under this form. Nather the publisher for the seller of this form mixes any warranty with respect thereto, including any warranty of machinability or liness for a particular purpose.

THE GRANTORS, JOHN KATSIS and MARY E. KATSIS, his wife,

State of \_\_\_\_\_\_ for and in consideration of and other good and valuabel consideration and paid, CONVEY and WARRANT to THOMAS W. ANDERSON

1250 Northwest Highway, Palatine, IL

(The Above S (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy a Common, but in JOINT TENANCY, the following described Re-County of \_\_\_\_COK\_\_\_\_\_ in the State of Illinois, to wit:

SEE RIDER ATTAC'IED AND MADE A PART HEREOF.

Covenance, conditions and restrictions of record, terms, provisions, covenants, and conditions, of the Declaration of Condominium and all amendments, if any, thereto; Private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; Encroachments, if any; Party wall rights and agreements, if any Existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; Special taxes or assessments for improvements not yet completed; Any unconfirmed special tax or assessment; Installments not due at the date receof or any special tax or assessment for improvements heretofore completed, reneral taxes for the year 1987 and subsequents years including taxes which may accrie by reason of new or additional improvements during the year(s) 1987; Installments due after the date of closing of assessments established pursuant to the Declaration of Condominium. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 20-24-401-027-2005 Address(cs) of Real Estate: 6715 SOUTH CHAPPEL AVENUE, LAIT 1-W, CHICAGO, ILLINOIS 6064\$

**DATED** this PLEASE JOHN KATSIS PRINTOR TYPE NAME(S) ....(SEAL) DELOW SIGNATURE(S) MARY E.

State of Illinois, County of ..... Cook 1, the undersigned, a Notary Public in and fe ...... SS. said County, in the State aforesaid, DO HEREBY CERTIFY th JOHN KATSIS AND MARY E. KATSIS, HIS WIFE,

OFFICIAL RESEL OFELIA BEWRA Notary, Public, Statetof Illinois My Commission Expires June 30, 1990

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personally known to me to be the same person 5 whose name 5 are subscribe to the foregoing instrument, appeared before me this day in person, and acknow sedged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the Selease and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires 6:30

This instrument was prepared by KEVIN G. KATSIS, 7308 WEST MADISON STREET, FOREST PARK, IL 60130

opued me

SEND SUBSEQUENT TAX BILLS TO

THOMAS W. ANDERSON

6715 SOUTH CHAPPEL AVE., UNIT

ILLINOIS

(City, State and 21p)

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## RIDER

Legal Description

DEPT-01 RECORDING

\$12.25

T#1111 TRAN 1785 01/12/88 13:35:00 #8482 # A ※一部8一の16900 COUNTY RECORDER

UNIT 1W IN 6715 507TH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333 - 1/2 FEET OF THE WEST 500 - 1/2 IFET OF THE NORTH 3/4 OF THE WEST L/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTIR REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO.22815404 TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

c/k/a 6715 SOUTH CHAPPEL AVENUE UNIT 1-W CHICAGO, ILLINOIS 60649 P.I.N.

20-24-401-027-1005

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