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Telman Home Federal Savings and Loan Association form Office: 5501 South Redute Avenue, Chicago, Illinois 50629 (312) 434-3322

COOK COUNTY, ILLINOIS TEILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 628056-1

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALFRED A. EPPEL and ROCHELLE EPPEL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.21564698 to the premises therein described to-wit:

Lot 37 in Willow Woods, being a Sub in the NE% of Sec 21, T 42 M, R12, E of the 3rd P.M., acc to Plat rec April 3, 1970 as Doc 21125655 in COOK CO, ILL.

Property Address: 2631 SALCEPA, SKOKIE, IL 60062 Permanent Index Number: 04-21-736-003-0000





Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18THday of JUNE, 19 87.

THE TALMAN HOME FERENAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By: In A. A. S. C. S. C. Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT: the public whose names are subscribed to the foregoing instrument are personally known to me to be dul, an horized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in personand severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said comparation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the sea and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. STRICKLAND Notary Public, State of Bingis My Commission Expirer 3, 26, 31

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 80634

Recorder's Box No. 233 - HV

Mail to:

ALFRED A EPPEL

2801 NE 183RD ST 2206

N. MIAMI BEACH, FLA 33160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

## UNOFFICIAL COPY

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2631 SALCEDA, SKOKIE, IL 60062, 04-21-206-003-0090

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