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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Truck Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that tend nortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1925 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivisio, in the Southeast 1/4 of the Northwest 1/4 of Section 14, fownship 41 North, Range 10, East of the Third Principal Merid an in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel, and its corporate sail to be hereto affixed, this 29th day of December

Ach, el.

On 14 119.003.000 By

Ath, el.

On 14 119.003.000 By

Ath, el.

ATTEST:

COOK COUNTY, HELINGE FILED FOR RECORD

Counsel

EE : 8 MA EI MAL 8881

88017602

8801760276

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

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State of Cook Couldn't Clerk's Office

Stores of the Company of

88017602

### UNOFFICIAL COPY 2

STATE OF ILLINOIS > > \$\$ COUNTY OF C O O K >

I, Doreen Prosia , a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey Vice President of Harris Trust and Savings Bank, and D. C. Julian Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel , respectively, appearer before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation are affixed to said instrument as his (her) own free and Corporation to ce affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Dareene Notary Pub.

My Commission Expires: My Commission Chairs of Illnow GIVEN under my hand and Notarial Seal this 29th day of December 1986

mail to

rail to

Fount Country.

125. W. 55th St.

Clarendon rulls. II.

60514

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## **UNOFFICIAL COPY**

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#### EXHIBIT A

THAT PART OF LOT 36 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 80 DEGREES 44 MINUTES 08 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 36 FROM A POINT ON SAID NORTH LINE, 59.48 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 36 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY 11 INDIS The state of County Clark's Office COUNTY, ILLINOIS.

Commonly known as:

612 Newbury Schaumburg, IL

Property of Coot County Clert's Office