

UNOFFICIAL COPY

ASSIGNMENT

Seller/Servicer I.D. No. _____
 PRIME Series No. _____
 PRIME Loan No. 003997-7
 Seller/Servicer Loan No. _____

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

12⁰⁰

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, the undersigned, of the County of Wake, and the State of North Carolina, the legal and equitable owner and holder of that certain promissory note or obligation dated October 21, 1986 in the principal amount of Eighty Three Thousand Dollars (\$83,000.00) executed by John Paglini a Bachelor and Karen Conn, a Spinster and more fully described or referred to in a Mortgage of even date therewith to Universal Mortgage Corporation and filed of record on the 28th day of October, 1986 in the office of the Clerk of the County of Cook, State of Illinois at Document No. 86502919, said promissory note being secured by said Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto The First Boston Capital Group, Inc., a Delaware Corporation of the County of Westchester, State of New York (the "Assignee"), all of its right, title and interest in said Mortgage or Deed of Trust.

106313413

UNIT 415-2 IN BLENDS OF SCHAMBERG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF THE WEST 7/8THS OF THE WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 862-3607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RECEIVED IN
 AND CONDITION

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 27th day of October, 1987.

07-32-100-036-1034

Attest:

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

Michael W. Murdock
 Name: Michael W. Murdock
 Title: Assistant Secretary

By *Fernando V. Serrano*
 Name: Fernando V. Serrano
 Title: Vice President

COOK COUNTY, ILLINOIS
 ACKNOWLEDGEMENT FOR RECORD

STATE OF NORTH CAROLINA)
) SS:
 COUNTY OF WAKE)

1988 JAN 13 AM 10:21

88017678

Before me on this day personally appeared Fernando V. Serrano, Vice President of General Electric Mortgage Securities Corporation, a Delaware corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 27 day of October, 1987

My commission expires:
 May 29, 1990

Pamela R. Rasberry
 Pamela R. Rasberry, Notary Public

2648G/42
 S/03

PI-A 07-32-100-004-0000
07-32-100-012-0000
101 Massapeake Lane Schamberg

88017678

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Property of Cook County Clerk's Office

MAIL TO

BOX 333-GG

RETURN TO
UNIVERSAL MORTGAGE CORP.
744 N. 4th St.
Milwaukee, Wis. 53203

PREPARED BY DEBBIE STEGER

UNOFFICIAL COPY

PI# 0152140-000000
0752-112-082-0000

2648G/42
S/03

Pamela R. Rasberry
Pamela R. Rasberry, Notary Public

My commission expires:
May 29, 1990

Given under my hand and seal of office this 27 day of October, 1987

Before me on this day personally appeared Fernando V. Serrano, Vice President of General Electric Mortgage Securities Corporation, a Delaware corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

88017678

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)

1988 JAN 13 AM 10:21

88017678

ACKNOWLEDGEMENT ON RECORD
COOK COUNTY, ILLINOIS

Name: Michael W. Murdock
Title: Assistant Secretary

Name: Fernando V. Serrano
Title: Vice President

BY *Fernando V. Serrano*
GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

Michael W. Murdock

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 27th day of October, 1987.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

That in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, the undersigned, of the County of Wake, and the State of North Carolina, the legal and equitable owner and holder of that certain promissory note or obligation dated October 21, 1986 in the principal amount of Eighty Three Thousand Dollars (\$83,000.00) executed by John Paglino a Bachelor and Karen Conn, a Spinster and more fully described or referred to in a Mortgage of even date therewith to Universal Mortgage Corporation and filed of record on the 28th day of October, 1986 in the office of the Clerk of the County of

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

Seller/Service I.D. No. _____
PRIME Series No. _____
PRIME Loan No. 003997-7
Seller/Service Loan No. _____

ASSIGNMENT

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12.00

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1442

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MILWAUKEE, WIS. 53203

744 N. 4TH ST.

UNIVERSAL MORTGAGE CORP.

RETURN TO: DEBBIE STEGGE

BOX 333-GG

TO TOWN

Property of Cook County Clerk's Office