

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JAMES W. FITCH AND CLAIRE T. FITCH, HIS WIFE

88017114

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of JUNE 13, 1977 and recorded in the Recorder's Office of cook County, in the State of Illinois, on AUG. 23, 1977, as Document Number 24069928, in, on or to the premises therein described as follows, to-wit:

(SEE LEGAL ATTACHED)

Property Address: 3831 Mission Hills, Northbrook, IL

88017114

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date SEPTEMBER 29, 1987

The Northern Trust Company

By [Signature] Second Vice President

04-18-200-014

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: STEBBINS NELSON

The Northern Trust Company 50 South La Salle Street Chicago, Illinois 60675

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of } ss.

I, SARAH E. HERZEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS P. NICHOL, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date SEPTEMBER 29, 1987

Sarah E. Herzelt  
Notary Public

My Commission Expires: 3/26/88

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
11111 FROM 1007 01/12/88 14:29:00  
#6724 # 5-08-87  
COOK COUNTY RECORDER

## SECTION 13, ARTICLE IV, BY-LAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

88017114

RETURN TO BOX \_\_\_\_\_

Release of Mortgage

The Northern Trust Company,  
Mortgagee

1322

(Mortgagor)

MAIL TO

Lester N. Arnold  
1409 Wright Blvd.  
Schaumburg, IL 60193

The Northern Trust Company

50 South La Salle Street  
Chicago, Illinois 60675

88017114

# UNOFFICIAL COPY

88017114

Property of Cook County

88017114

PARCEL 1:

UNIT NUMBER 2-'A' IN MISSION HILL CONDOMINIUM T-4, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOTS 2, AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23838185, TOGETHER WITH AN UNDIVIDED 3.9318 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER \*G\*-3-1 AND \*G\*-3-2, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413, RECORDED AS DOCUMENT NO. 24069927 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

04-18-200-024-1008 TP

UNOFFICIAL COPY

11/11/08

Property of Cook County Clerk's Office

MAIL ROOM

Lester N. Arnold  
1409 Wright Blvd.  
Schaumburg, IL 60193