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3.13.25 DEPT-01 RECORDANG TRAN 1818 01/12/06 14:57:00 不得去去生去。 指766 作的《水平均扫一句图7部母音 COOK COUNTY RECORDER

500991 Loan No. Pool No. G- 179914

ASSIGNMENT OF MORIGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORIGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Polling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, backin, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, rereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trusc, the property therein described and the indebtedness thereby secured:

Executed by:

JERRY R. MATHIEU AND CHRISTINE D. MATHIEU, HIS WIFE, AND MICHAEL

B. FINNIGAN AND LAURA M. FINNIGAN, HIS WIFE

Payable to:

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee (s):

Bearing date of: SEPTEMBER 30, 1986

Amount secured: \$ 78,700.00

Recorded in 10/2/86 , BOOK/KEEL/ , County of COOK , Book/Reel/Volume , Document/Keer/WYYe/YYYYYY 86452856

ILLINOIS

State of

(LOT 45) AND 16-30-417-042 (LOT 44) VOL. 6

Property: See Exhibit A attached TAX NOS. 16-30-417-002

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become in thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, it any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

Signed, sealed and delivered

in the presence of:

LYONS MORTGAGE CORP.

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to:

Chase Home Mortgage Corp.

SHERRON COFFEY Sr. Vice President

P.O. Box 0965
Palatine, IL 60078

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STATE OF Illinois, County of Cook, ss:

I, Council , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A Muluulu Muluulu Muluulu personally known to me to be the Vol President of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the free of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vol President and the O. Parallel, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this St. Due of the Council Cou

OFFICIAL SEAL"
JUAN A. FREUND
Notary Lubin. State of Illinois
My Commission Expires 9/6/89

Notary Public, State of Illinois My commission expires:

County Clark's Office

8801720g

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POOL NO. 179914

EXHIBIT A

Stopology Of Coof Co 45 AND THE NORTH 15 FEET L.
ERGNE, A SUBDIVISION OF THE SOUTH
THEAST 1/4 OF SECTION 30, TOWNSHIP 39 N.
NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
3003 5. Wesley ave, Berwyn, Al 40402 LOT 45 AND THE NORTH 15 FEET OF LOT 44 IN BLOCK 2 IN KEEFE'S ADDITION TO LAVERGNE, A SUBDIVISION OF THE SOUTH 20 ACEFS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Coot County Clert's Office