SHERIFF'S DEED

UNOFFICIAL COPY No:619230-2

88017256

Loan No: 95-042331

(Judicial Sale)

Sheriff's Sale No: 871650

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on May 29, 1987 in case number 87 CH 2095 entitled PATHWAY FINANCIAL, successor to CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION vs. CELSA M. MACDONALD et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 9, 1987, from which sale no redemption has been made as provided by statute, hereby conveys to Pathway Financial, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1451 E. 55th Street, #220N, Chicago, IL 60615

P.I.N: 20-14-202-076-1172

DATED this date:

JAN 1 2 1988

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JAMES E. O'GRADY (Seal)
Sheriff of Cook County, Illinois

Deputy Sheriff

STATE OF ILLINOIS

COUNTY OF COOK

Commission expires \_

CARTIEN A. DESTEFANO

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 3, 1991

NOTARY PUBLIC

PROPERTY ADDRESS: 1451 E. 55th Street, #220N, Chicago, IL 60615

GRANTEE ADDRESS: 4/0 FIRST NESTERN MATERIES CORP, SHO N. COURT, PALATINE, IL 60067

PREPARED BY AND MAIL TO:
GOMBERG AND SHARFMAN, LTD.
175 West Jackson Blvd.
Suite 2140
CHICAGO, TL. LOGGLA



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Our file No: 19230 NOFFICIAL COPY 6

Client Loan No: 95-042331

## LEGAL DESCRIPTION

Unit 220-N in University Park Condominium, together with an exclusive easement for parking use in Outdoor Parking Space No. P-23, and an undivided percent interest in the common elements as defined and delineated in the Declaration recorded as Document 24,684,928 in Southeast quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

> Property of County Clark's Office \$12.25 T#2222 TRHN 9065 01/12/88 15:25:00 期925 # B #-88-017256 COOK COUNTY RECORDER



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