## UNOFFICIAL GOPY9 4

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DEPT-01 RECORDING \$13.25 T#222 TRAN 9162 01/13/88 11:42:00 #7819 # B #-88-0 18494 COOK COUNTY RECORDER

523035 F043391 Loan No. Pool No.

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Ro 1 ng Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delawite corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, he sinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust. The property therein described and the indebtedness thereby secured:

Executed by:

LA GRANGE BUNK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT

DATED FEBRUARY 13, 1986 AND KNOWN AS TRUST NO. 8246

Payable to:

MIDWEST FUNDING OFFICEATION, AN ILLINOIS CORPORATION

Trustee (s):

N/A

Bearing date of: JANUARY 20, 1987

Amount secured: \$ 90,000.00

Recorded in 01-26-87 , Book/Reel/Volume

Document/Reel/File/Instrument 87049910

Page , County of COOK ILLINOIS

P.I.N. #15-25-203-007 F) (UL Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become dve thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the Successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and organise of the Assignce, subject however to the right and equity of redemption, it any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

Signed, sealed and delivered

in the presence of

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce Rolling Meadows, IL 60008 LYONS MORIGAGE CORP

DLWOhniki- MOninitial- inscistant View in evident

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

13 Mail

## **UNOFFICIAL COPY**

STATE OF Illinois, county of cook

I, Omnified Normand, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra George personally known to me to be the Arm President of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the Arm of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Arm President and Arm they signed and delivered the said sustrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this

Notary Public, State of Illinois

My commission expires:

My Commission Expires May 16, 1989

Colling Clark's Office

UNOFFICIAL GORY 4

10AN NO. 523035 POOL NO. F043391

"EMHBIT A"

Lot 11 in Brezina Woods addition to LaGrange Park, being a Subdivision of part of the North East Quarter of Sectionn 28, Township 39 North, Range 12, East of the Third Principal Meridian, as created by Document 3448466T dated September 25, 1984 and recorded July 1, 1985, in Cook County, Illinois.

Permanent Index No.: 15-28-203-007

202 Pine Tree Lane La Grange Pk, Dl

60525

8801849

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Property of Cook County Clark's Office

4