88018495

Loan No. 523043 Pool No.F 043390 DEPT-01 RECORDING THERER TEAM 9142 01/13/88 11:42:00 #7220 # 19 *--- 88-- 018495 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL ALN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargair, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delarge corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, beeinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES C. KUBICA AND MARY JO KUBICA, HIS WIFE

MIDWEST FUNDING CORPORATION, A CORPORATION OF ILLINOIS Payable to:

Trustee(s):

Bearing date of: FEBRUARY 9, 1987

\$68,000.00 Amount secured:

Recorded xixx

, Book/Reel/Volume

Page

County of cook

Document/Reel/File/Instrument 8708 5495

State of ILLINOIS P.I.N.#12-26-307-027

Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and or nee of the Assignee, subject however to the right and equity of redemption, it any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of;

LYONS MORIGAGE CORP.

DEBUNAIT monales he adom to a resident

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce Rolling Meadows, IL 60008 Return to: Chase Home Mortgage Corp.

P.O. Box 0965 Palatine, IL 60078

13 Mail

UNOFFICIAL COPY

STATE OF Illinois, County of Mage ss:

I, Windy a Standit, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that The President of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the A. ... of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such the President and A. ... they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Notary Public, State of Illinois My commission expires: 12.21.80

Junity Clerk's Office

88018495

UNOFFICIAL COPY 5

10NI 10. 5230X13 ROL 10. (-OU 3399)

"EMHBIT A"

LOT 127 IN VOLK BROTHERS' CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 LYING NORTH OF GRAND AVENUE) IN ASSECTIONS DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ALGO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN GAID ASSESSM'S DIVISION AND PARC OF LOT "A" IN WILHELINES. ECHNIST'S COMMONISHMENT OF LOT 3 IN SAID ASSESSM'S DIVISION IND PART OF LA FRANKBOISE'S RESERVE, ALL IN COOK COUNTY, ILLINGAL.

2658 N Oak River Grove, 21 60171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

G. P. C. C. P.