

88018508

DEPT-31 RECORDING \$13.25  
TR222 TRAN 9165 01/13/88 11:48:00  
#9233 # B \* -88-018508  
COOK COUNTY RECORDER

Loan No. 164996  
Pool No. G 0172719

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MARY T. SZELA, A SINGLE PERSON AND JERI RUBIN, A SINGLE PERSON

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JUNE 13, 1986 Amount secured: \$ 122,450.00

Recorded on 6/23/86, Book/Reel/Volume Document/Reel/File/Instrument 86-254325  
Page, County of cook, State of ILLINOIS H.B.O.  
P.I.N. 16-19-414-062 *alt*

Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Alice J. Kubin*  
*Angel Evans*

LYONS MORTGAGE CORP.

BY *Sandra Yeager*  
SANDRA YEAGER Assistant Vice President

ATTEST:

*Deborah Munnill*  
DEBORAH MUNNILL - Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

*Mail to*

*13 Mail*

88018508

# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, IRENE BRISKY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~ANITA YERGEN~~ personally known to me to be the ~~ASST. VICE~~ President of Lyons Mortgage Corp., an Illinois corporation, and ~~ROBERT M. MULL~~ personally known to me to be the ~~ASST. VICE PRES.~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~ASST. VICE~~ President and ~~ASST. VICE PRES.~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this TENTH DAY OF SEPTEMBER, 1987

Irene Brisky  
Notary Public, State of Illinois  
My commission expires:

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV 16, 1986  
ISSUED THRU ILL. NOTARY ASSOC.

Property of Cook County Clerk's Office

88018508

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164996  
60172719

EXHIBIT A

Property of Cook County Clerk's Office

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 22 1/2 FEET OF LOT 15 IN BLOCK 15 IN WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89018508

1836 S Elmwood  
Brynar, IL 60402

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10/10/2014