

88018633

DEPT-01 RECORDS \$13.25
181111 1801 1804 11/11/88 11 07 00
#6991 # 11 11/11/88 11 07 00
COOK COUNTY RECORDER

Loan No. 164491
Pool No. G 172722

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES M. PETERIK AND KAREN A. PETERIK, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, A CORPORATION OF ILLINOIS

Trustee(s): N/A

Bearing date of: JUNE 3, 1986 Amount secured: \$ 73,400.00

Recorded in 6/6/86, Book/Reel/Volume, Document/Reel/File/Instrument 86228850
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX NO. 18-09-31-023, VOL. 79

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

15th DAY OF OCTOBER, 1987.

Signed, sealed and delivered
in the presence of:

Alice J. Kuban

Angel Enson

LYONS MORTGAGE CORP.

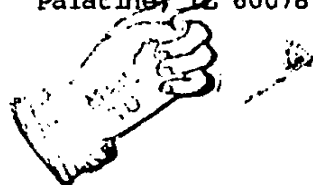
By Sherron Coffey
SHERRON COFFEY - Sr. Vice President

ATTEST: Joseph Marks
JOSEPH MARKS - Sr. Vice President

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

88018633



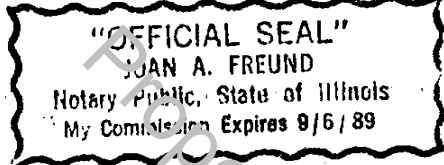
13 Mail

UNOFFICIAL COPY

STATE OF Illinois, County of COOK, ss:

I, JOAN A. FREUND, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron Poffey personally known to me to be the Sr. Vice President of Lyons Mortgage Corp., an Illinois corporation, and Joseph Marks personally known to me to be the Sr. V. President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. V. President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th DAY OF OCTOBER, 1987.



Joan A. Freund
Notary Public, State of Illinois
My commission expires:

88018633

88018633

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO.

104491

POOL NO.

6172722

"EXHIBIT A"

LOT 11 (EXCEPT THE WEST 9 FEET) IN BLOCK 16 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

823 S. Stone
To Grange, dl 66525

Property of Cook County Clerk's Office

8018633

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86071022