

88018637

Loan No. 161596
Pool No. C158253

DEPT. OF RECORDING \$12.25
TRUSTEES TRUST COMPANY OF ILLINOIS
#6995 # 64 88-0954-101 15 6 37
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DONALD L. DOUBLE, DIVORCED AND NOT SINCE REMARRIED

Payable to: MIDWEST FUNDING CORPORATION, A CORPORATION OF ILLINOIS

Trustee(s): N/A

Bearing date of: APRIL 24, 1986 Amount secured: \$ 51,300.00

Recorded in 04/29/86, Book/Reel/Volume , Document/Reel/File/Instrument- 86-166382
Page , County of COOK , State of ILLINOIS

Property: See Exhibit A attached PT#14-17-205-046-1013 TP

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

Arthur Luan

Kenneth House

LYONS MORTGAGE CORP.

By *Paul Yangas*
PAUL YANGAS Assistant Vice President

ATTEST: *Gail Wassel*
GAIL WASSEL ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

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Mad

13 Mail

UNOFFICIAL COPY

STATE OF Illinois, County of *Cook*, ss:

I, *Barbara Stok*, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the *Paul Georges* President of Lyons Mortgage Corp., an Illinois corporation, and *Di. Madec* personally known to me to be the *Asst. Sec.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *A.V.* President and *Asst. Sec.*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Barbara Stok
Notary Public, State of Illinois
My commission expires: *1-20-88*

Property of Cook County Clerk's Office

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13 7
LOW NO. 161596
POOL NO. 152253

"EXHIBIT A"

Illinois, to wit:

UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN LAKESIDE PLACE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 26769741, IN THE NORTHEAST 1/4 OF SECTION
17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

814 *Property of Lakeside*
Chicago *Cook St* 60640

Cook County Clerk's Office

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11/1/2011